



City of Chicago



O2018-757

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	2/21/2018
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Walgreens No. 15065 - Banner
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Introduction
Ward 2

ORDINANCE
WALGREENS #15065
Acct No 147 - 121
Permit No. 1129643

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WALGREENS #15065, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Banner(s) projecting over the public right-of-way adjacent to its premises known as 1601 N. Milwaukee Ave..

Said Banner(s) at Milwaukee measure(s):
Four (4) at three point two five (3.25) feet in length, and thirteen (13) feet in width for a total of one hundred sixty-nine (169) square feet.

Said Banner(s) at Damen measure(s):
Four (4) at three point two five (3.25) feet in length, and thirteen (13) feet in width for a total of one hundred sixty-nine (169) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129643 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/12/2017.

Alderman _____

Brian Hopkins 2nd Ward

