



# City of Chicago



O2015-634

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	1/21/2015
<b>Sponsor(s):</b>	Quinn (13)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Family Dollar Store No. 10874
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
FAMILY DOLLAR STORE # 10874  
Acct. No. 11071 - 139  
Permit No. 1115900

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FAMILY DOLLAR STORE # 10874, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 6540 S. Pulaski Rd..

Said sign structure(s) measures as follows; along S. Pulaski Road:  
One (1) at twenty-five point three three (25.33) feet in length, three point nine two (3.92) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115900 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_



Marty Quinn 13<sup>th</sup> Ward

# Family Dollar Design Drawings

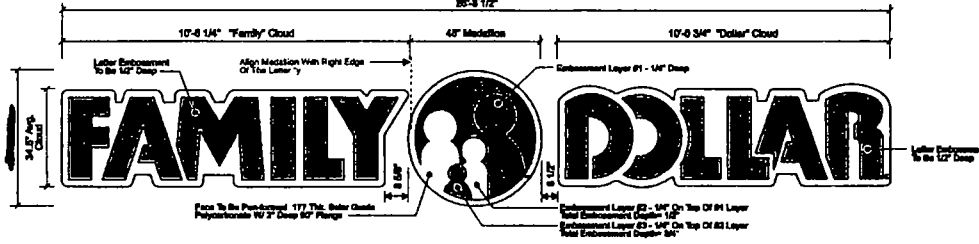
## 34.5" Cloud Sign w/ 48" Medallion

SIGN WEIGHT = 450 LBS.  
SIGN AREA = 74.75 SQ. FT.

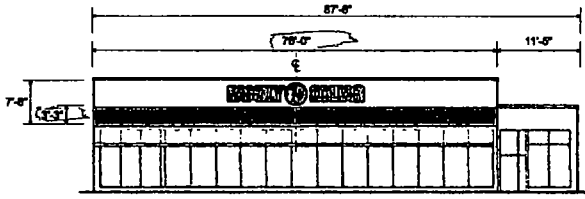
FACE MATERIAL BURN RATE:  
UL 94 FLAM CLASS RATING- 0-4V-2

25' 4"

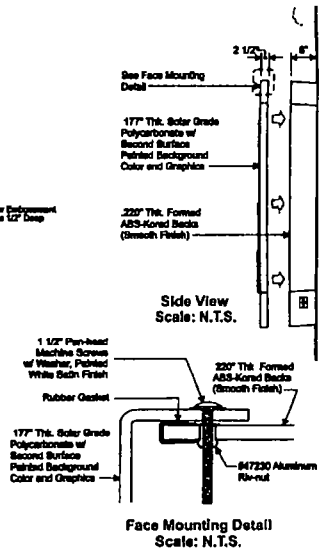
3' 11"



Front View - 34.5" Linear Cloud / 48" Medallion  
Scale: 3/8" = 1'-0"



East Elevation 1/16" = 1'



**Color Reference:**

- Red  
Alko Nobel (Glp. Flac) SIGN2208
- Orange  
Alko Nobel (Glp. Flac) SIGN2290
- White  
Alko Nobel (Glp. Flac) SIGN 10280

8.4 AMPS TOTAL

**Allen Industries** **ELECTRIC SIGN** THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL ELECTRICAL CODES. THIS INCLUDES PROPER GROUNDING AND SAFETY OF THE SIGN.



Client Review Status	Notes	Date / Description	Project Information
<input type="checkbox"/> Approved in Model <input type="checkbox"/> Approved in Final <input type="checkbox"/> Rejected/Resubmit		07/10/13 Issue Date	Client: Family Dollar Project: 1500 S. Dearborn Rd Chicago, IL 60653 No. FD-C 2896, Chicago, IL 30141 Cloud Sign: House Sign RS NLS

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**01/21/2015**

**Alderman Marty Quinn**  
Ward # 13  
City of Chicago  
City Hall, Room 203  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**FAMILY DOLLAR STORE # 10874**, adjacent to the premises known as **6540 S. Pulaski Rd.**.

Dear Alderman **Marty Quinn**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**