

City of Chicago



O2014-4804

Office of the City Clerk Document Tracking Sheet

Meeting Date: 5/28/2014

Sponsor(s): Cappleman (46)

Type: Ordinance

Title: Grant(s) of privilege in public way for Boost Mobile - sign

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE BOOST MOBILE Acct. No. 377244 - 1 Permit No. 1110765

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BOOST MOBILE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4403 N. Broadway.

Said sign structure(s) measures as follows; along N. Broadway: One (1) at eight (8) feet in length, five (5) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1110765 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

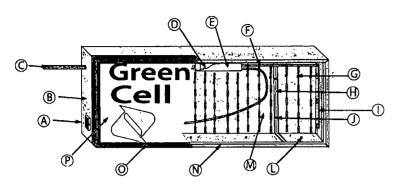
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

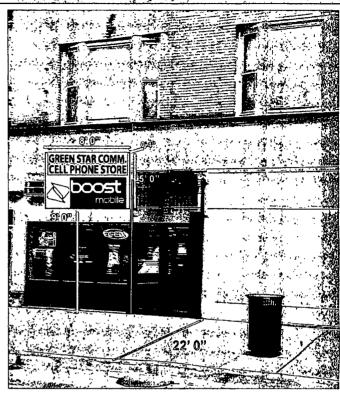
Alderman

James Cappleman 46th Ward

CROSS SECTION DETAIL



Α	listed disconnect switch	
B	Aluminum side	
C	primary electrical source	
П	UL. Listed Class 2, low voltage power supply	
E	Power box	
F	1/2" greenfield	
G	UL Listed Low Volt. Electronic L.E.D. lighting system	
H	1 1/2"x 1 1/2"x 3/16" "U" Steel Angle	
	Wire way box	
1	Installation Holes	
K		
	Weep Holes	_
М	.060 Sheet Metal Back	
N	1 1/2" x 1 1/2"x 1/8" Steel Angle	
0	2' x 2" Aluminum Retainers	
Р	3/16 * White Lexon	All electrical to be UL Listed
		De de cisted



Sign Erector:

PRO IMAGE 2006 W. Chicago, Ave. Chicago, IL 60622 Tel. 773 292 1111 Fax. 773 292 1113

Location

4403 N. Broadway Chicago, IL. 60640

Client

Green Star Communications

Description

- PRE- EXISTING FLAT/BOX ILLUMINATE BIGN
 WALL MOUNTED.
 VINYL LETTERING BLACK, WHITE & GRANGE
 3/18 WHITE LEXON.
 INTERNALLY ILLUMINATE WITH WHITE LEO
 READS: GREEN BTAR COMM. CELL PHONE STORE BOOST MOBIL

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

05/28/2014

Alderman James Cappleman Ward # 46 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one** (1) **sign(s)** for **BOOST MOBILE**, adjacent to the premises known as **4403** N. **Broadway**.

Dear Alderman James Cappleman:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection