



City of Chicago



O2013-3525

Office of the City Clerk

Document Tracking Sheet

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|---------------------------------|---|
| Meeting Date: | 5/8/2013 |
| Sponsor(s): | Fioretti, Bob (2) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Au Bon Pain |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE
AU BON PAIN
Acct. No. 337253 - 3
Permit No. 1104527

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to AU BON PAIN, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 200 W. Adams St..

Said sign structure(s) measures as follows; along W. Adams Street:

One (1) at seventeen point five eight (17.58) feet in length, three point four two (3.42) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

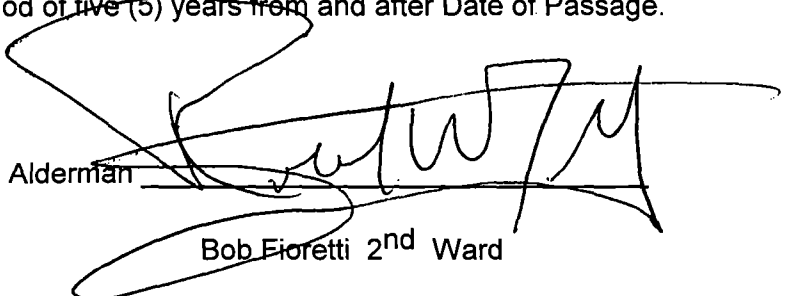
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

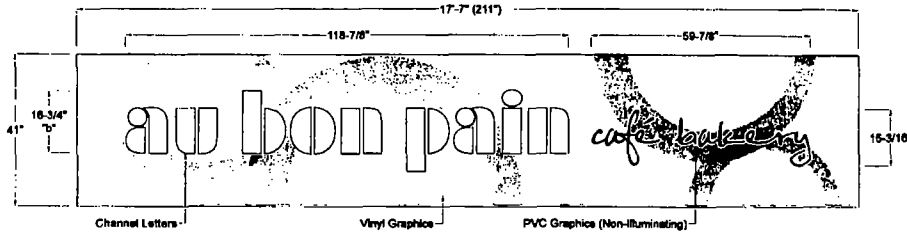
The grantee shall pay to the City of Chicago as compensation for the privilege #1104527 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

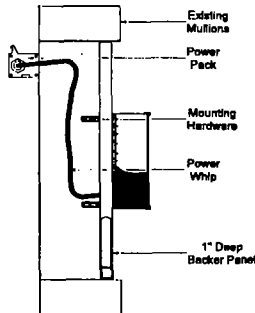
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
Bob Fioretti 2nd Ward



- Colors:
- Backer Panel - Painted Yellow PMS# 123c
 - Returns & Truncap - Painted Dark Bronze #313E
 - Acrylic Faces - White
 - LED's - White
 - Vinyl Backgrd - Printed Yellow PMS#143c (circles)
 - PVC Graphics - Printed Yellow PMS#143c w/5% Black (overlap)
 - Painted to match PMS #161c
- Installation:
- By ViewPoint
 - Note: Power by others

E1 Elevation (Qty: 1) #3367 Channel Letters & Dimensional Graphics on Backer Panel
4' x 21' = 80.07 Sq. Ft.



SD Side Mounting Detail. Not To Scale

Description:
(Qty: 1) Channel letters & dimensional graphics mounted to backer panel.
Backer:
• Aluminum tube frame with painted returns and aluminum face
• Flat surface applied digitally printed vinyl circle graphics on 3M Controltac H.P. with Avery clear gloss overlaminate
Channel Letters:
• Painted aluminum returns
• Acrylic faces with truncap
• Internally wired L.E.D. illumination
• Wiring housed in backer panel
Dimensional Graphics:
• Painted 1/2" PVC "cafe bakery"
• Affixed flat surface to backer panel
Typeface/Logo:
• Art on file





05/08/2013

Alderman Bob Fioretti
Ward # 02
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **AU BON PAIN**, adjacent to the premises known as **200 W. Adams St.**

Dear Alderman **Bob Fioretti**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection