



# City of Chicago



O2014-7652

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/10/2014
<b>Sponsor(s):</b>	Burnett (27)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Pet Care Plus Ltd
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
PET CARE PLUS, LTD.  
Acct. No. 48942 - 3  
Permit No. 1114900

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to PET CARE PLUS, LTD., upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 350 N. Laflin St..

Said Light Fixture(s) at N. Laflin Street measure(s):

Three (3) at two point five eight (2.58) feet in length, two point four two (2.42) feet in width and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114900 herein granted the sum of eighty-five (\$85.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Walter Burnett Jr. 27th Ward

By signing the Customer Acceptance on this print, I understand that I am accepting all aspects of this drawing. This includes Artwork, Specifications, Dimensions, Scheduling, and all other representations herein. I also understand that color reproductions on this print are approximate, and may not match manufacturer's sample exactly.

CUSTOMER ACCEPTANCE SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

ⓧ

IF REQUIRED: Landlord Acceptance SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

L.S.G. SALES INITIALS \_\_\_\_\_ DATE \_\_\_\_\_

**Landmark Sign Group**

7424 Industrial Avenue  
Chardon, OH 44024  
Phone 216.762.8977  
Fax 216.762.4339  
www.landmarksign.com

PROJECT: **SO-PCP-1**

SHAUN O'BRIEN  
L.S.G. SALES REPRESENTATIVE

07.14.14  
DATE

PETCARE PLUS

CLIENT NAME

350 N LAFAYETTE  
CHICAGO, IL

JOB LOCATION

SO 1/2" = 1'-0"

DRAWN BY \_\_\_\_\_ SCALE

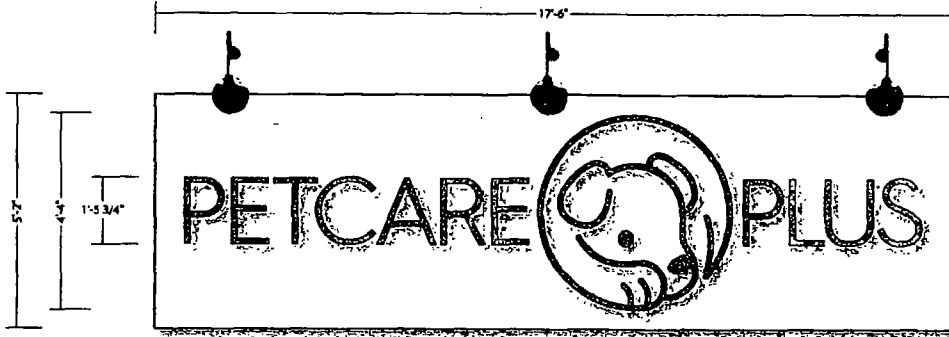
REVISIONS  
1 Thickened stroke  
7-16-14 SO  
2. ADDED BACKER  
PANEL 07.29.14 JM  
3. CHANGED COLOR  
8-7-14 SO

Designed

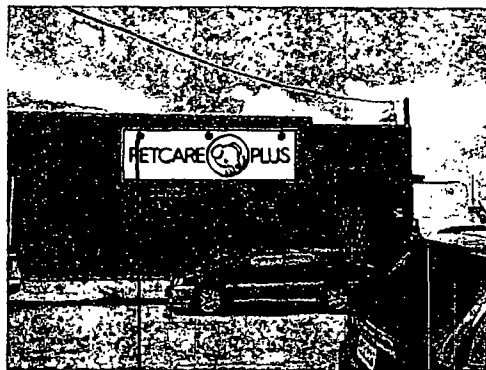
110 Volts

Electrical Connection will be  
provided within 8 ft. of base of  
mounting.  
Ground Trip will be changed  
at Time & Materials

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means, electronic or mechanical,  
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▶ ONE SET OF 1" THICK ACRYLIC FLAT CUT OUT LETTERS PAINTED AN 3393 GREY & AN 60072 BRT. BLUE/  
STUD MOUNTED FLUSH TO 2" DEEP SHOEBOX BACKER PANEL PAINTED AKZO NOBEL SATIN WHITE/  
CLIP MOUNTED TO BRICK WALL/  
EXT. ILLUM. WITH GOOSENECK LIGHTING BY OTHERS



18"