



# City of Chicago



O2020-2146

## Office of the City Clerk Document Tracking Sheet

<b>Meeting Date:</b>	4/22/2020
<b>Sponsor(s):</b>	Smith (43)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Dunkin Donuts Baskin Robbins
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
DUNKIN DONUTS BASKIN ROBINS  
Acct. No. 289077 - 2  
Permit No. 1143965

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to DUNKIN DONUTS BASKIN ROBINS, upon the terms and subject to the conditions of this ordinance to maintain and use four (4) sign(s) projecting over the public right-of-way attached to its premises known as 2706 N. Halsted St..

Said sign structure(s) measures as follows; along N. Halsted Street:

One (1) at seventeen point five eight (17.58) feet in length, one point two five (1.25) feet in height and thirteen (13) feet above grade level.

One (1) at seven point four one (7.41) feet in length, one point three three (1.33) feet in height and thirteen (13) feet above grade level.

One (1) at two point five (2.5) feet in length, two point five (2.5) feet in height and ten (10) feet above grade level.

One (1) at one point three three (1.33) feet in length, four (4) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143965 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

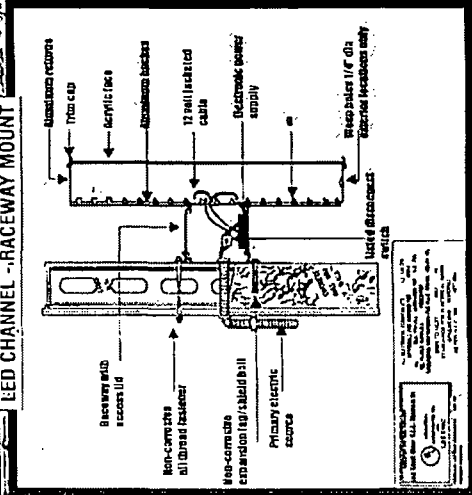
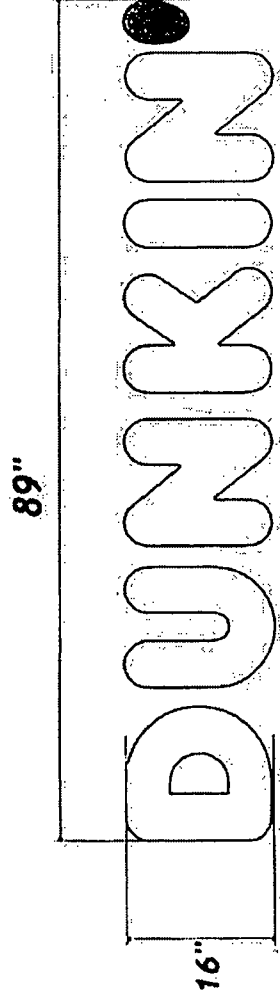
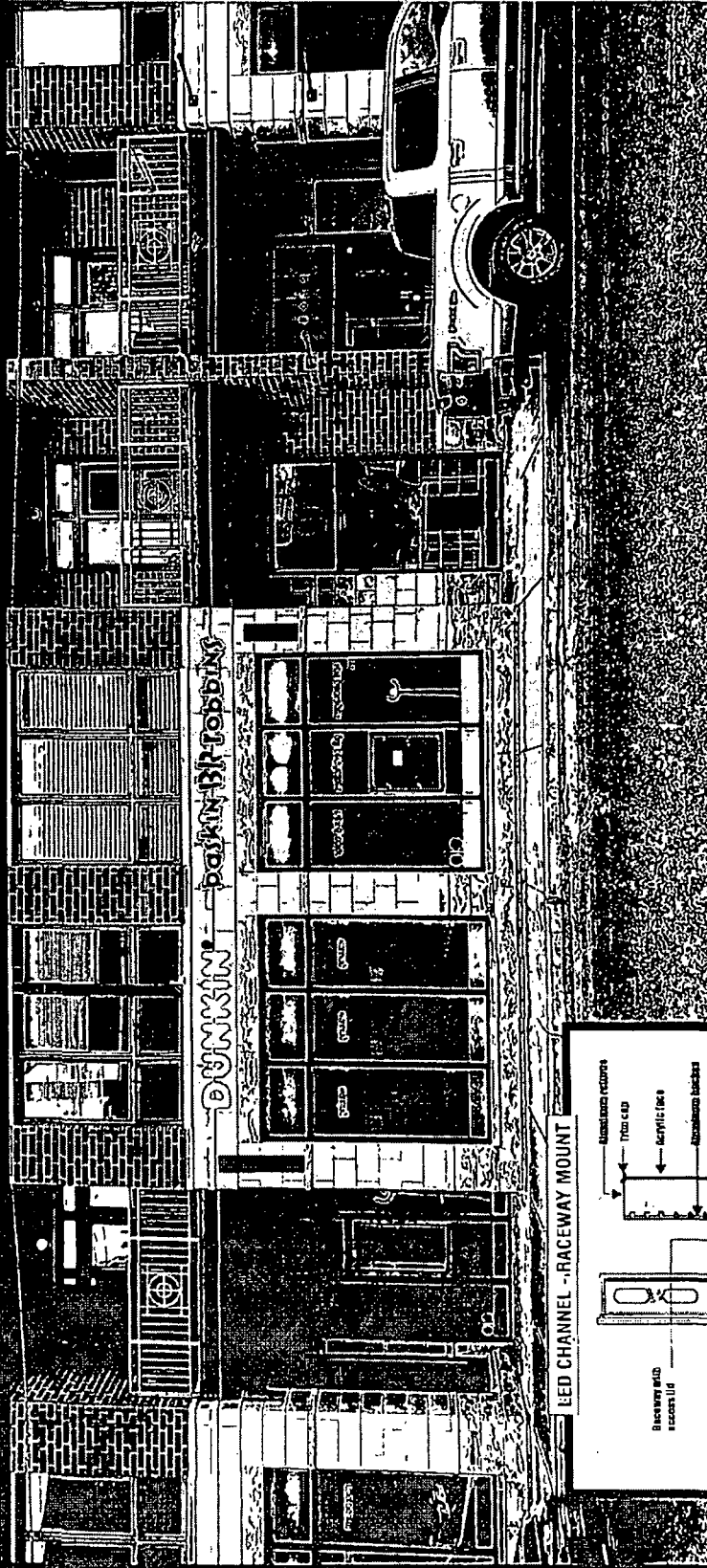
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Michele Smith 43<sup>rd</sup> Ward

# Internally Illuminated Raceway Mounted Channel Letters



“DUNKIN” 1ST SURFACE  
 3M #3630-3123 ORANGE  
 VINYL, APOSTROPHE TO  
 BE 3M-3630-1379  
 MAGENTA VINYL

ALUM RETURNS TO BE  
 PMS 425 GRAY  
 WHITE LED'S  
 ACRYLIC WHITE 2406  
 3/4" JEWELITE  
 BRONZE 313 TRIMCAP

LOCATION  
 2706 N HALSTED  
 CHICAGO, IL

CLIENT  
 DUNKIN DONUTS

STRICTLY NEON, INC  
 4608 W 137TH ST  
 CRESTWOOD, IL 60445  
 (708)597-1616  
 (708)597-8638 FAX



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

04/22/2020

Alderman **Michele Smith**  
Ward # 43  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) sign(s)** for  
**DUNKIN DONUTS BASKIN ROBINS**, adjacent to the premises known as **2706 N. Halsted St.**

Dear Alderman **Michele Smith**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**