



City of Chicago



O2020-4087

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/1/2020
Sponsor(s):	Tunney (44)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Aloha Poke Belmont LLC
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
#44

ORDINANCE
ALOHA POKE BELMONT LLC
Acct. No. 406975 - 1
Permit No. 1145353

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ALOHA POKE BELMONT LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 843 W. Belmont Ave..

Said sign structure(s) measures as follows; along W. Belmont:
One (1) at three point nine two (3.92) feet in length, two point six seven (2.67) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145353 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

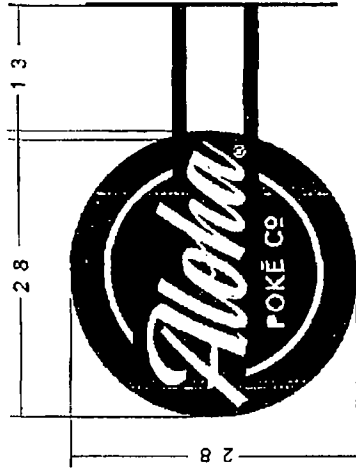
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Thomas Tunney 44th Ward

BLADE SIGN SPECIFICATIONS



BLADE SIGN
SCALE 1" = 1' 0"

BLADE NON ILLUMINATED (QTY 1)

FACES: 1 ALUMINUM BREAK FORM FACE
LOGO: OPAQUE VINYL DECALS
SUPPORT ARMS: (QTY 2) 1/2" x 1/2" SQUARE TUBE
MOUNTING MOUNTED TO FASCIA USING A 28" x 3" x 1/2" PLATE

COLORS TO MATCH

FACES	STANDARD
BLACK	VINYL
STANDARD	WHITE



South Water Signs

THIS DRAWING IS THE PROPERTY OF SOUTH WATER SIGNS. ALL RIGHTS OF INVENTION ARE RESERVED BY SOUTH WATER SIGNS.

CLIENT	ALPHA POKE	LOCATION	843 WEST BELMONT AVENUE CHICAGO IL	DATE	03/25/20	REVISION DATE	
PROJECT NAME	MAIN ID SIGNAGE	JOB/TRACKING NUMBER	7021476	ARTIST			
				SWS DESIGN			

SWS WO CODE

<input type="checkbox"/> F	<input type="checkbox"/> E
<input type="checkbox"/> V	<input type="checkbox"/> R
<input type="checkbox"/> C	<input type="checkbox"/> O
<input type="checkbox"/> P	



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

07/22/2020

Alderman **Thomas Tunney**
Ward # 44
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **ALOHA POKE BELMONT LLC**, adjacent to the premises known as **843 W. Belmont Ave.**.

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection