



City of Chicago



O2018-2610

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/28/2018
Sponsor(s):	Waguespack (32)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Landmark Village Homeowners Assn. and to BD Chickenbone LLC - occupation of space
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
LANDMARK VILLAGE HOMEOWNERS ASSOCIATION
Acct. No. 88450 - 1
Permit No. 1132041

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LANDMARK VILLAGE HOMEOWNERS ASSOCIATION and to BD CHICKENBONE, LLC (collectively, the "Grantee"), upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Occupation of Space(s) on the public right-of-way adjacent to its premises known as 1811 W. Oakdale Ave..

Said Occupation of Space(s) at Oakdale (alley) measure(s):

One (1) at three hundred eighty-three (383) feet in length, and sixteen (16) feet in width for a total of six thousand one hundred twenty-eight (6128) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The Grantee shall pay to the City of Chicago as compensation for the privilege #1132041 herein granted the sum of five thousand two hundred twenty-seven (\$5,227.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

LANDMARK VILLAGE HOMEOWNERS ASSOCIATION and BD CHICKENBONE, LLC, each agree to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

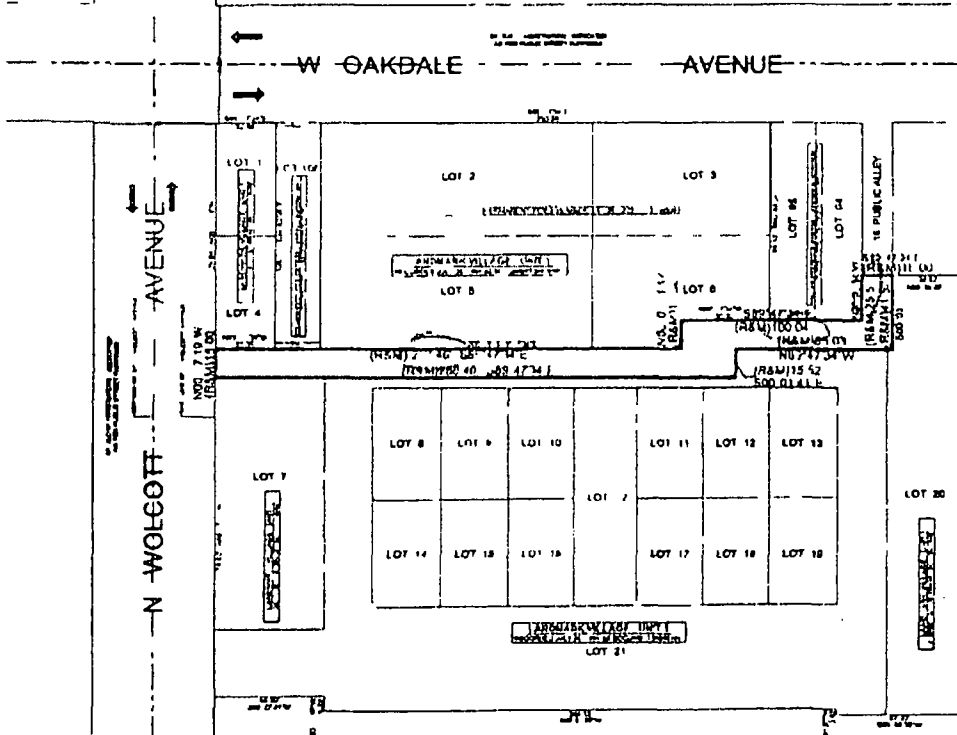
Authority herein given and granted for a period of five (5) years from and after 07/14/2005.

Alderman 
Scott Waguespack 32nd Ward

(Page 7 of 7)

REVISED

EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING NORTH OF AN ADJOINING SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9 AND 10 IN SAID VILLAGE OF DIVERSITY AVENUE SUBJECT TO THE SOUTHWEST 1/4 OF THE N. 1/2 E. 31 IN T. 10 N. R. 11 W. S. 10 IN J. 4 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING NORTH OF THE WESTERLY LINE OF LOT 1 IN SAID LANDMARK VILLAGE UNIT 1 EXTENDED WEST TO THE EAST LINE OF LOT 1 IN SAID VILLAGE UNIT 1 AND THE WESTERLY LINE OF LOT 1 IN SAID LANDMARK VILLAGE UNIT 1 LYING WEST OF AND FOLLOWING THE WESTERLY LINE OF LOT 1 IN SAID LANDMARK VILLAGE UNIT 1 LYING NORTH OF AND FOLLOWING THE NORTHERLY LINE OF LOTS 1, 20 AND 21 IN SAID LANDMARK VILLAGE UNIT 1 ALL IN COOK COUNTY ILLINOIS SAID PARCELS CONTAINING 9.883 SQUARE FEET 0.226 ACRES MORE OR LESS



NO.	REVISIONS	DATE
1		
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3		
4		

NO.	REVISIONS	DATE
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3		
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OT #

PLAT PREPARED FOR
ANDERSON & MOORE, P.C.
 111 W WASHINGTON STREET
 SUITE 1720
 CHICAGO ILLINOIS 60602

PLAT PREPARED BY
UNITED SURVEY SERVICE, LLC
 CONSTRUCTION AND LAND SURVEYORS
 7710 CENTRAL AVENUE RIVER FOREST IL 60305
 TEL (847) 290 1010 FAX (847) 290 5587
 E-MAIL USURVEY@USANDCS.COM

NO.	REVISIONS	DATE
1		
2		
3		
4		

257.5'
 25.5'

 383.3' (1000 sq ft)
 + 128 # (1000 sq ft)

 512 # (1000 sq ft)



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

03/28/2018

Alderman **Scott Waguespack**
Ward # 32
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) occupation of space(s)** for **LANDMARK VILLAGE HOMEOWNERS ASSOCIATION**, adjacent to the premises known as **1811 W. Oakdale Ave..**

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **occupation of space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection