



City of Chicago



O2017-4700

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/22/2017
Sponsor(s):	Silverstein (50)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Allstate - sign
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ALLSTATE
Acct. No. 414515 - 1
Permit No. 1126638

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ALLSTATE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 6146 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. Lincoln Avenue:

One (1) at fourteen point one seven (14.17) feet in length, three point four two (3.42) feet in height and twelve point five (12.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1126638 herein granted the sum of three hundred (\$300.00) per annum in advance.

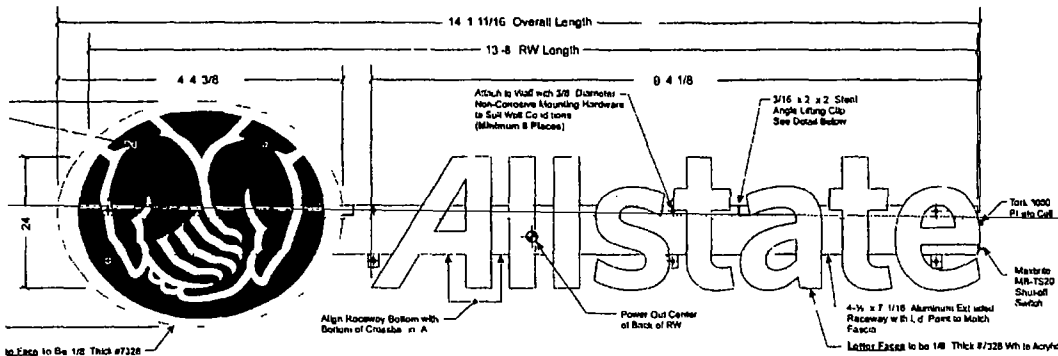
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

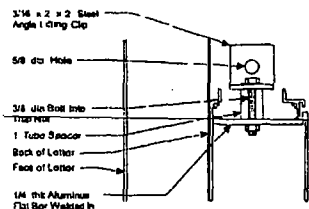
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

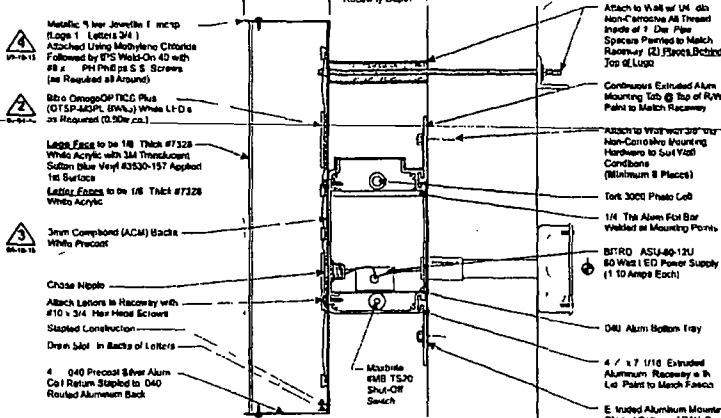
Debra L. Silverstein 50th Ward



ALSTCLRW.WEL.24
FRONT ELEVATION
Scale 3/4" = 1'-0"



LIFTER DETAIL
Scale 3" = 1'-0"



SECTION
Scale 3" = 1'-0"

by TICS
In Vicinity Of Sign
Final Primary Hook-up
Allowed By Local Codes
Ign Installer
Furnished With Sign

PERMIT
DRAWING

Noted in accordance with the requirements of
Code and/or other applicable local codes
pertaining to the sign.



PHILADIPHIASIGN

797 West Spring Garden Street
Philadelphia, New Jersey 19103
Phone: 800.330.1463
Fax: 800.330.8840
www.philadiphiasign.com

CUSTOMER
ALL STATE
JOB NUMBER

SIGN TYPE
ALSTCL RW.WEL.24
LOCATION

DATE
9/30/2014

DRAWN BY
GJF

REVISION
Number Date By
3 8/18/15 J/M
SHEET 1 of 1

DWG NUMBER
B57468

ENGINEER SEAL

MAX DESIGN WIND SPEED IN MPH
EXPOSURE C

THIS IS AN ORIGINAL UNREPRODUCED DRAWING
ISSUED BY PHILADIPHIASIGN. IT IS THE PROPERTY OF PHILADIPHIASIGN
AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY
MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING,
RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL
SYSTEM, WITHOUT PERMISSION IN WRITING FROM PHILADIPHIASIGN.



05/24/2017

Alderman **Debra L. Silverstein**
Ward # 50
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
ALLSTATE, adjacent to the premises known as **6146 N. Lincoln Ave.**

Dear Alderman **Debra L. Silverstein**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection