

Office of the Chicago City Clerk



O2011-8911

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:

Sponsor(s):

Type:

Title:

11/2/2011

Burns, William D. (4)

Ordinance

Amendment of Grant(s) of Privilege to Harper Theatre for door swing(s) Committee on Transportation and Public Way

Committee(s) Assignment:

ORDINANCE AMENDMENT Acct. No. 43697 - 101 Permit No. 1098218

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for **HARPER THEATRE** is here by Amended by deleting the words "one (1) door wing" and inserting in their place the words "six (6) door swings"

Section 2:

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This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: With

William D. Burns

11/2/2011

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Ward: 04 Date:



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Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

10/05/2011

Alderman William D. Burns Ward # 04 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for six (6) door swing(s) for HARPER THEATRE, adjacent to the premises known as 5238 S. Harper Ave..

Dear Alderman William D. Burns:

The applicant referenced above has requested the use of the public right-of-way for a **door swing(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

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