



City of Chicago



O2020-2023

Office of the City Clerk Document Tracking Sheet

Meeting Date:	4/22/2020
Sponsor(s):	Waguespack (32)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Chef's Special Cocktail Bar
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
CHEF'S SPECIAL COCKTAIL BAR
Acct. No. 456115 - 1
Permit No. 1143199

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CHEF'S SPECIAL COCKTAIL BAR, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2165 N. Western Ave..

Said sign structure(s) measures as follows; along N. Western Avenue:
One (1) at four (4) feet in length, four (4) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143199 herein granted the sum of one hundred (\$100.00) per annum in advance.

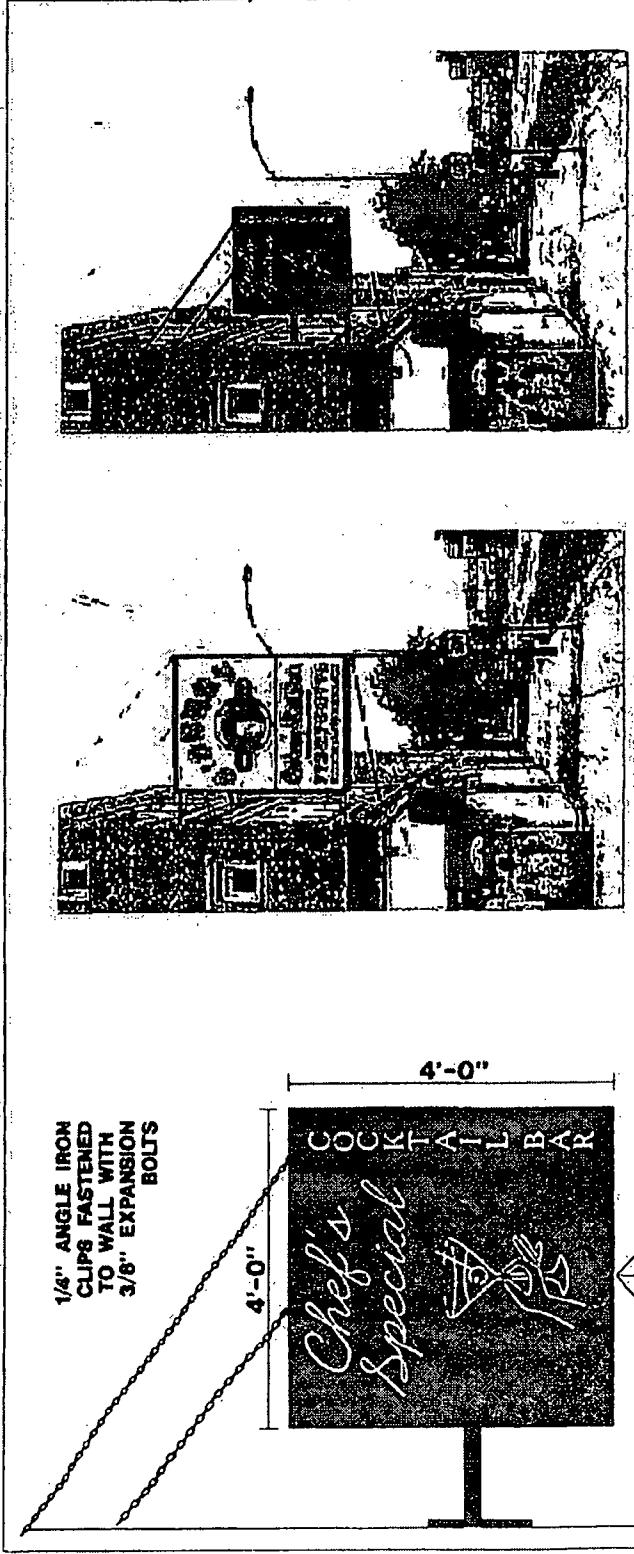
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

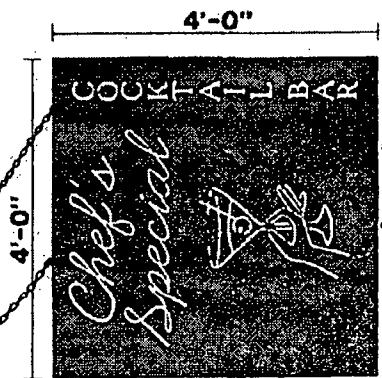
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
Scott Waguespack 32nd Ward

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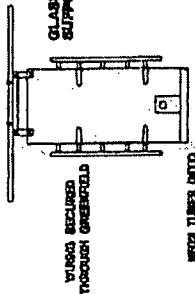


1/4" ANGLE IRON CLIPS FASTENED TO WALL WITH 3/8" EXPANSION BOLTS



15' TO GRADE

SHOWN BOLTED TO 2 X 2 1/2 X 3/8 GALV ANGLE IRON FRAME, THRU BOLTED INTO WALL AND REINFORCED WITH CEMENT BLENDED WITH ELECTRICAL CONCRETE USED

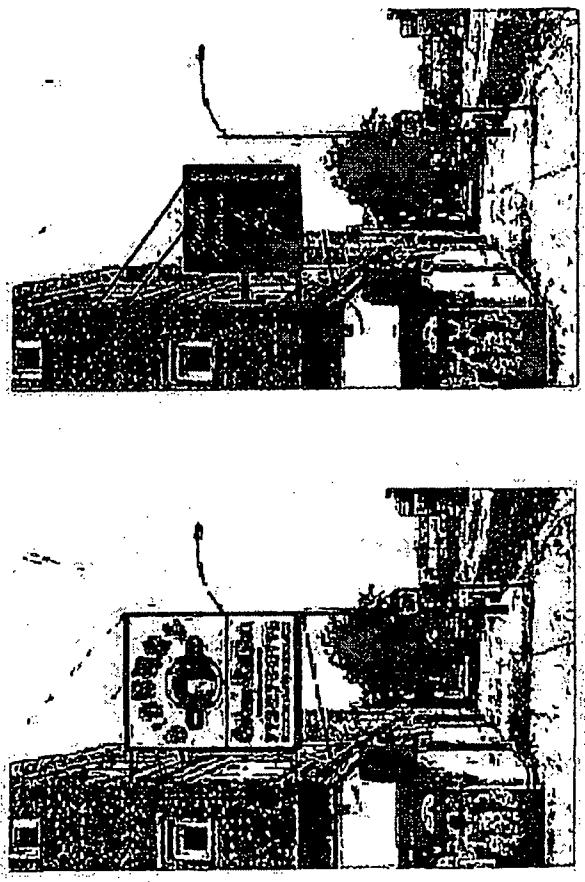


GROUNDING TRANSFORMER IN EDS GUN

DOUBLE-FACE SIGN WITH SURFACE NEON CROSS SECTION

- 2 X 2 1/2 X 3/8 GALV ANGLE IRON FRAME / WELDED
- 1 1/2 X 3/8 GALV BOLTS
- 080 ALUMINUM DRUM
- GALV ANGLE IRON CLIPS
- 1/2 DRAIN HOLES
- DISCONNECT SWITCH
- U L APPROVED

PLEASE BY SIGNING THE APPROVAL BOX ON THIS SHEET, I UNDERSTAND THAT I AM ACCEPTING ALL ASPECTS OF THIS DRAWING. THIS INCLUDES MATERIAL, SPECIFICATIONS, DIMENSIONS, SCHEDULING, AND ANY OTHER REPRESENTATIONS HEREON. I ALSO UNDERSTAND THAT COLOR REPRESENTATIONS ON THIS SHEET ARE APPROXIMATE, AND MAY NOT MATCH MANUFACTURED PRODUCT EXACTLY.



BEFORE

AFTER

4'X4' DOUBLE FACE BEAM MOUNT SIGN

Best Neon Sign

SCALE: NTS
 CUSTOMER: CHEF'S SPECIAL
 ADDRESS: 2785 N. WESTERN AVE
 CITY: CHICAGO
 STATE: ILL
 DATE: 8/18/78
 APPROVAL: CUSTOMER APPROVAL



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bncp>

04/22/2020

Alderman **Scott Waguespack**
Ward # 32
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **CHEF'S SPECIAL COCKTAIL BAR**, adjacent to the premises known as **2165 N. Western Ave.**.

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection