



City of Chicago



O2016-5187

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/22/2016
Sponsor(s):	Reboyas (30)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Crawfords - trash containers
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
CRAWFORDS
Acct. No. 405700 - 1
Permit No. 1123413

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CRAWFORDS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Trash container(s) on the public right-of-way adjacent to its premises known as 3938-3942 W. School St..

Said Trash container(s) at W. School measure(s):

Two (2) at six point five eight (6.58) feet in length, and three point six seven (3.67) feet in width for a total of forty-eight point three (48.3) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123413 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

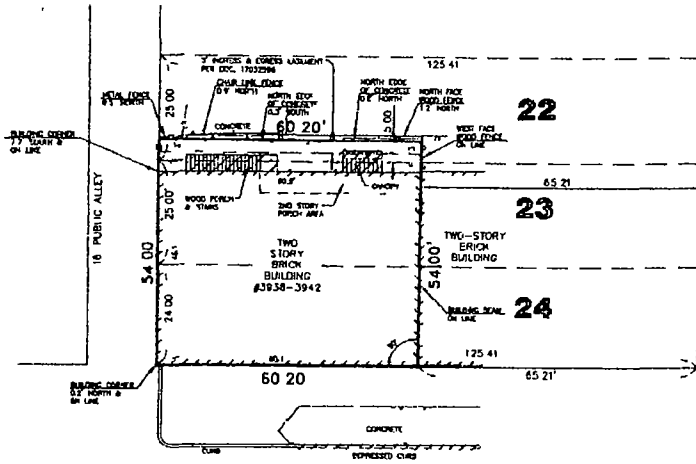
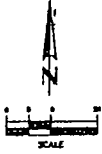
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____


Ariel Reboyras 30th Ward

PLAT OF SURVEY

LOTS 23 AND 24 AND THE SOUTH 5 FEET OF LOT 22 (EXCEPT THE EAST 85.21 FEET THEREOF) IN BLOCK 6 IN GRANDVIEW A RESUBDIVISION OF BLOCKS 1, 2 AND 3 IN KELLER X JONES SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS



N HARDING AVENUE

PREPARED FOR AMERICAN METRO BANK

GIS Greater Illinois Survey Company

120 North LaSalle - Suite 900
Chicago, Ill. # 00602
Phone (312)236-7300 Fax (312)236-0284

NO IMPROVEMENTS SHOULD BE CONSTRUCTED ON THE BASIS OF THIS PLAT ALONE AND NO DIMENSIONS, LENGTHS OR WIDTHS SHOULD BE ASSUMED FROM SCALING. FIELD MONUMENTATION OF CRITICAL POINTS SHOULD BE ESTABLISHED PRIOR TO COMMENCEMENT OF CONSTRUCTION.

FOR BUILDING LINES, EASEMENTS AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO DEEDS, ABSTRACTS, TITLE POLICES, SEARCHES OR COMMITMENTS, CONTRACTS AND LOCAL BUILDING AND ZONING ORDINANCES.

W. SCHOOL STREET

SUBJECT PROPERTY AREA
1,251.50 FT. (more or less)

FIELD WORK COMPLETED 9/25/14
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS STANDARDS FOR A BOUNDARY SURVEY
DATED 9/26/14



Richard P. Urchell

RICHARD P. URCELL IP LS No. 3183
LICENSE RENEWAL DATE NOVEMBER 30 2014
SURVEY No. 47221/40014451



06/22/2016

Alderman **Ariel Reboyras**
Ward # 30
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) trash container(s)** for **CRAWFORDS**, adjacent to the premises known as **3938-3942 W. School St.**

Dear Alderman **Ariel Reboyras**:

The applicant referenced above has requested the use of the public right-of-way for a **trash container(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection