



# City of Chicago



**O2016-5143**

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/22/2016
<b>Sponsor(s):</b>	Brookins (21)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Chicago Public Library Woodson Regional
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CHICAGO PUBLIC LIBRARY WOODSON REGIONAL  
Acct. No. 33118 - 6  
Permit No. 1123298

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CHICAGO PUBLIC LIBRARY WOODSON REGIONAL, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Sun Shades projecting over the public right-of-way adjacent to its premises known as 9525 S. Halsted St..

Said Sun Shade at S. Halsted Street measure(s):

One (1) at forty-two point three three (42.33) feet in length, and five (5) feet in width for a total of two hundred eleven point six five (211.65) square feet. Said sun shade shall be approximately twenty-seven (27) feet above grade level.

Said Sunscreen(s) at W. 95th Street measure(s):

One (1) at eighteen (18) feet in length, and two point eight three (2.83) feet in width for a total of fifty point nine four (50.94) square feet. Said sun shade shall be approximately twenty-six (26) feet nine (9) inches above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

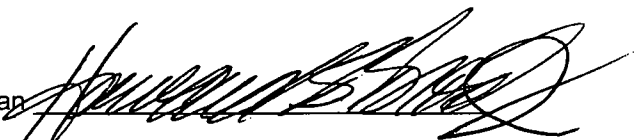
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

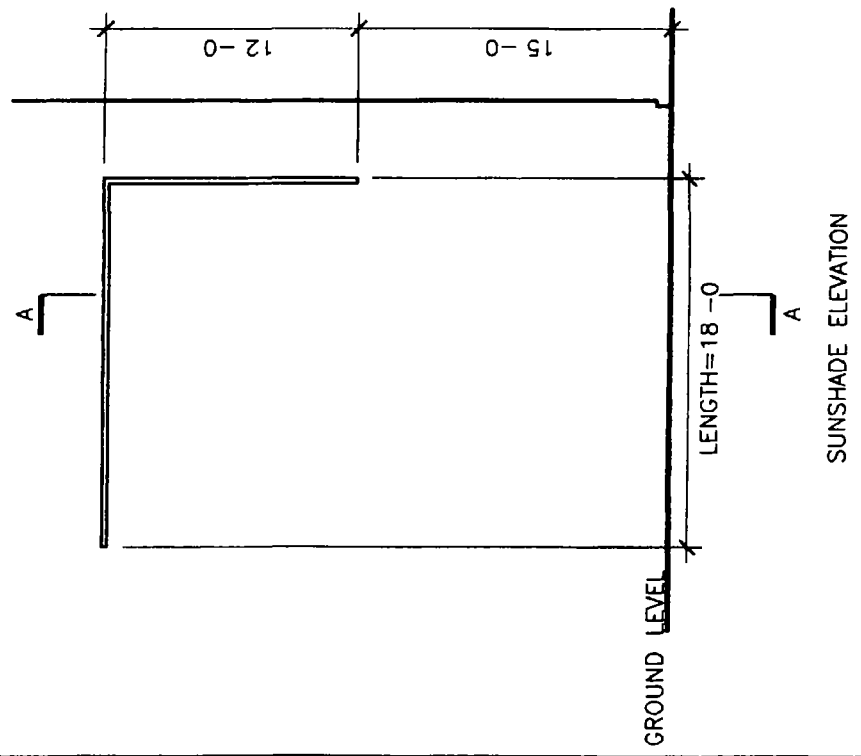
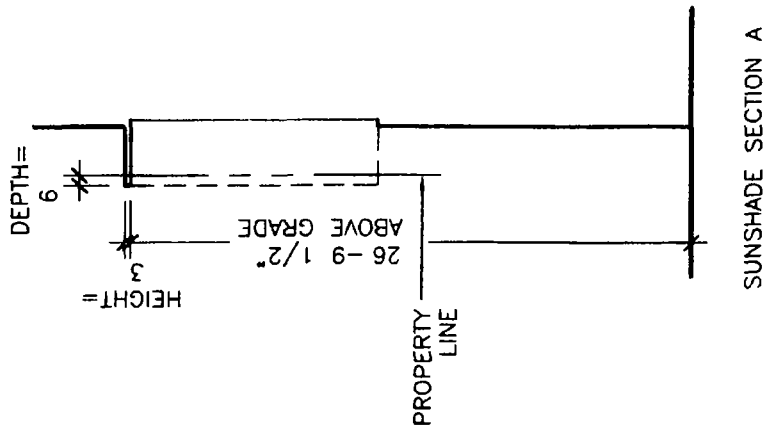
The grantee shall pay to the City of Chicago as compensation for the privilege #1123298 herein granted the sum of one hundred thirteen (\$113.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Howard Brookins, Jr. 21st Ward



exp U S Services Inc +1 312 616 0000   +1 312 616 6069 205 N Michigan Ave Suite 3500 Chicago IL 60601 U S A		SHEET	SUNSHADE
		DATE	03/28/2016
		DRAWN BY	SS
		CHECKED BY	MV
SHEET NAME	CARTER G WOODSON LIBRARY	APPVD BY	MV
	9525 S HALSTED ST CHICAGO 60628	PROJ NO	CHI-00012400-15



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

06/22/2016

Alderman **Howard Brookins, Jr.**

Ward # 21

City of Chicago

City Hall, Room 300

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sunscreen(s)** for **CHICAGO PUBLIC LIBRARY WOODSON REGIONAL**, adjacent to the premises known as **9525 S. Halsted St.**

Dear Alderman **Howard Brookins, Jr.**:

The applicant referenced above has requested the use of the public right-of-way for **sunscreen(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**