



City of Chicago



O2017-4665

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/22/2017
Sponsor(s):	Thompson (11)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for All Star Food & Liquor - sign
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ALL STAR FOOD & LIQUOR
Acct. No. 319069 - 1
Permit No. 1128418

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ALL STAR FOOD & LIQUOR, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2919 S. Archer Ave..

Said sign structure(s) measures as follows; along S. ARCHER AVENUE:

One (1) at five point seven five (5.75) feet in length, three (3) feet in height and sixteen (16) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128418 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

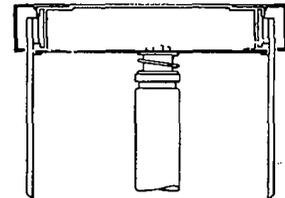
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/14/2015.

Alderman _____

Patrick D. Thompson 11th Ward

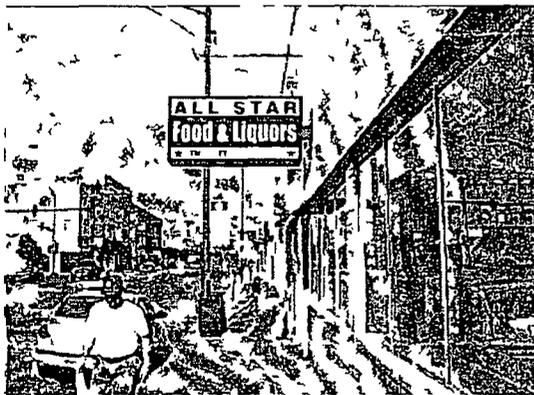
Internally Illuminated D/F Cantilever Sign Cabinet • Flat Lexan Face w/ Vinyl Graphics • All Star Food & Liquor • Chicago • Illinois



(A) Illuminated D/F Cabinet Typical Section
Scale NTS For Production

COLOR SPECIFICATIONS

Cabinet painted with two stage automotive acrylic
Cabinet Color PMS 288 C
Interior painted for increased illumination White
Face colors White Lexan
Face graphics 3M 3640 1, Sunban B, JM 630 J Red



(A) D/F Illuminated Monument Sign Front View
Scale 3/8 1 0 For Production

SPECIFICATIONS FOR FABRICATION AND INSTALLATION

Internally illuminated cabinet built to UL specifications
Quantity One (1)
Extruded aluminum construction type Type II
Overall length of sign 6'0" / Overall height of sign 3'0"
Total square feet 18.00
Cabinet depth 1'2"
Retainer size 1'1"
Face type 189 White Lexan w/ vinyl graphics
Mounting method One (1) 4 x 4 Sq. Steel Tube
Illuminated with high output fluorescent lamps / ballasts (12 centers)
Primary electrical requirement
12 Volt (1) (wired with 120 volt sign or others)
Time or photo cell (installed by others)

AMERICAN SIGNFACTORY LLC
C C CO MILWAUKEE
73 45 W. W. GRANT
E G V L COOP W 512 B
R 725 8000 251 7044
M 25 8000 153 8428

Client Name
Location

Start Date
Last Revision
Job#
Drawing#
Page

Client Approval
Landlord Approval

Sales Rep
FL
Designer
YMI
UL LISTED



05/24/2017

Alderman **Patrick D. Thompson**
Ward # **11**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **ALL STAR FOOD & LIQUOR**, adjacent to the premises known as **2919 S. Archer Ave.**.

Dear Alderman **Patrick D. Thompson**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection