



City of Chicago



O2021-5633

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/15/2021
Sponsor(s):	Martin (47)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for North Park Elementary School
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

NORTH PARK ELEMENTARY SCHOOL

Acct. No.: 208867 - 1

Permit No: BACP1561896

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NORTH PARK ELEMENTARY SCHOOL upon the terms and subject to the conditions of this ordinance to maintain and use two (2) Sign(s) projecting over the public right-of-way attached to its premises known as 2017 W MONTROSE AVE.

Said Sign structure(s) measures as follows along W. MONTROSE AVE:

One (1) at eleven point five (11.5) feet in length, four (4) feet in height and twelve (12) feet above grade level
One (1) at eight (8) feet in length, two point four one (2.41) feet in height and thirteen (13) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1561896 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/04/2021.



Alderman:

Matt Martin 47th Ward

11'-6"

Signature

4'-0"

North Park Elementary School

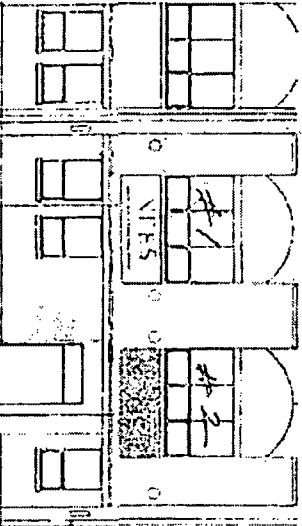
4' x 11'-6" SINGLE FACE ALUMINUM CABINET SIGN
ROUTED COPY BACKED WITH PLASTIC

12" TO GRADE

ATTACHMENT TO WALL AS NEEDED
ROUTED COPY ON 6063 ALUMINUM FACE BACKED WITH .015 PLEXIGLAS
DISCONNECT SWITCH DRAW HOLES AT BOTTOM OF SIGN
ELECTRICAL W/IT POWER SUPPLY LOCATED IN SIGN
1/2" CONDUIT PASS THRU SIGN
SIGN PRIMARY POWER PROVIDED BY ELECTRICIAN

ROUTED SIGN WITH INTERNALLY ILLUMINATED WITH LED MODULES

LED



By signing the approval box on this order, I understand that I am accepting all aspects of this order. This includes artwork, specifications, dimensions, spelling and any other considerations herein. I also understand that every letterhead on this order is responsible and may not be able to reproduce product exactly.

BEST NEON SIGN
SCALE 1/8" = 1'-0"
CUSTOMER: []
CITY: []
ADDRESS: []
PHONE: []
CUSTOMER APPROVAL: []



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

12/15/2021

Alderman Matt Martin
Ward # 47
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **2 Sign(s)** for **NORTH PARK ELEMENTARY SCHOOL**, adjacent to the premises known as **2017 W MONTROSE AVE.**

Dear Alderman **Matt Martin**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

Department of Business Affairs and Consumer Protection