



Office of the City Clerk



O2013-502

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	1/17/2013
Sponsor(s):	Tunney, Thomas (44)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Jersey Mike's Subs
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
JERSEY MIKE'S SUBS
Acct. No. 376262 - 1
Permit No. 1103261

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JERSEY MIKE'S SUBS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3152 N. Broadway .

Said sign structure(s) measures as follows; along N BROADWAY:

One (1) at six point zero eight (6.08) feet in length, four point six seven (4.67) feet in height and ten point six seven (10.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

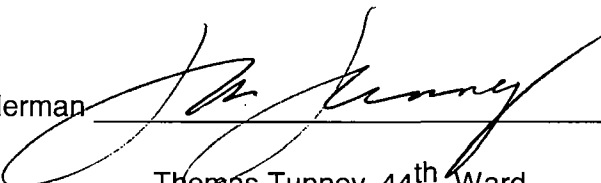
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

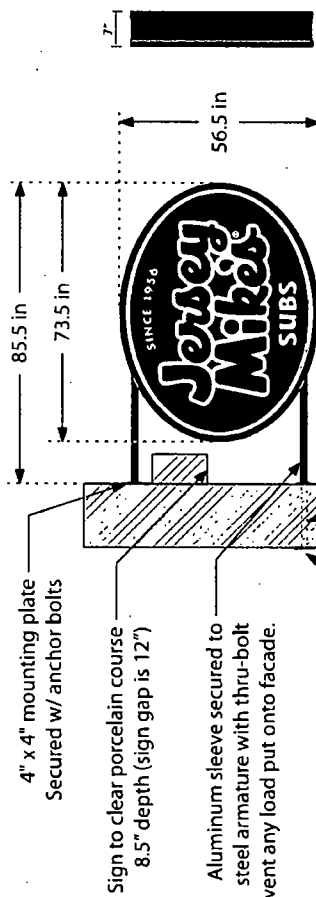
The grantee shall pay to the City of Chicago as compensation for the privilege #1103261 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

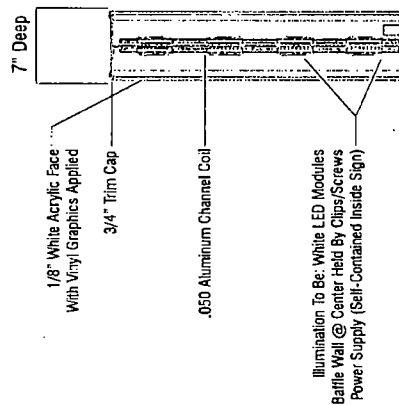
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
Thomas Tunney 44th Ward



Steel Armature: Plate mounted to inside of facade. Armature runs through blade signs aluminum sleeve; 5 ft in length. Electric to be run through armature. Armature to bear weight load of blade sign



**Illumination To Be: White LED Modules
Battle Wall @ Center Held By Clips/Screws
Power Supply (Self-Contained Inside Sign) -**

1171 Tower Rd. Schaeffsbu. IL 60173 O: 847.301.0510 F: 847.301.0518 Fax: 847.301.0518 www.bladesign.com	Project No: 12725	Element: Blade Sign	by _____
Date: 09/20/2012	Location: (Lakeview) 3152 N. Broadway Chicago, IL 60657		
Revision: 003	Sales Rep: Michael Sicher		

Scale: $3/8" = 12"$

Jersey Mike's
= 12"

Designer: Sarah B

Designer: Sarah B

★ SIGN CODE ★

Revision Art: Jason Jerome

The type design was chosen for its clarity of definition, its ease in the reading of the original and transfer steps of the process. It is designed to be used in the transfer of the subject to the type of the design, and is a good subject for the design of the design. It is a good subject for the design of the design.



01/17/2013

Alderman **Thomas Tunney**
Ward # **44**
City of Chicago
City Hall, Room **203**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **JERSEY MIKE'S SUBS**, adjacent to the premises known as **3152 N. Broadway**.

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection