



City of Chicago



O2015-708

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	1/21/2015
Sponsor(s):	O'Connor (40)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for US Bank - 5700 N Lincoln Ave
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
US BANK
Acct. No. 16006 - 12
Permit No. 1115995

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to US BANK, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5700 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. LINCOLN AVENUE:
One (1) at four point four two (4.42) feet in length, four point four two (4.42) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115995 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman  _____
Patrick O'Connor 40th Ward

FACE REPLACEMENTS
SC005203 E 1/20

19.2 Square Feet

4'-4-1/2" FACE TRIM SIZE

4'-5" x 4'-5" CABINET SIZE

PATTERNS WILL BE FURNISHED TO MANUFACTURING

EXISTING CONDITIONS
for reference only

PROPOSED SIGNAGE
Scaled proportionally

CABINET: Existing 15" deep cabinet w/ 1-1/2" retainers to be repainted Matthews Blue

FACES: Flat 187 White polycarbonate

GRAPHDGS: Surface applied Trans Blue vinyl overlay w/ reverse weeded copy to show thru white, Shield to have Trans Red vinyl overlay as shown

QUANTITY: (2) two faces required for d/f illuminated sign

NOTES: Radius and caps on cabinet to be repainted Matthews Blue
Existing bracket and pole cover to be repainted Matthews Blue

COLOR MATCHING

	Partone 2748 Blue Matthews 8011018 3M 3532-9960
	Partone 183 Red 3M 3532-43

**9969 TYLER BLVD.
MENTOR, OHIO 44060**

PH: 440-209-0200
FAX: 440-209-4277
www.mcsign.com

CHARTER ONE #0052006675
8700 N LINCOLN AVE
CHICAGO IL 60658

USBNP014 RYNE/CHARTER ONE/CHICAGO - 8700 N LINCOLN AVE

PROJECT NO.	DATE	PROJECT NAME	ADDRESS	CITY	STATE	ZIP	CLIENT
3	09/15/14	2/13/14	815713 CA	ADP59	IL	60658	ADP59
PROJECT MANAGER: MARY BETH TENNICO, CA							

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Partner with the best.



01/21/2015

Alderman Patrick O'Connor
Ward # 40
City of Chicago
City Hall, Room 305
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **US BANK**, adjacent to the premises known as **5700 N. Lincoln Ave.**.

Dear Alderman **Patrick O'Connor**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection