



City of Chicago



O2021-1293

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	4/19/2021
Sponsor(s):	Napolitano (41)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for O'Hare Holdings
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
41

ORDINANCE
O'HARE HOLDINGS
Acct. No. 473260 - 1
Permit No. 1147894

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to O'HARE HOLDINGS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 7134 W. Higgins Ave..

Said sign structure(s) measures as follows; along W HIGGINS AVE:

One (1) at eleven (11) feet in length, twelve (12) feet in height and twenty (20) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147894 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

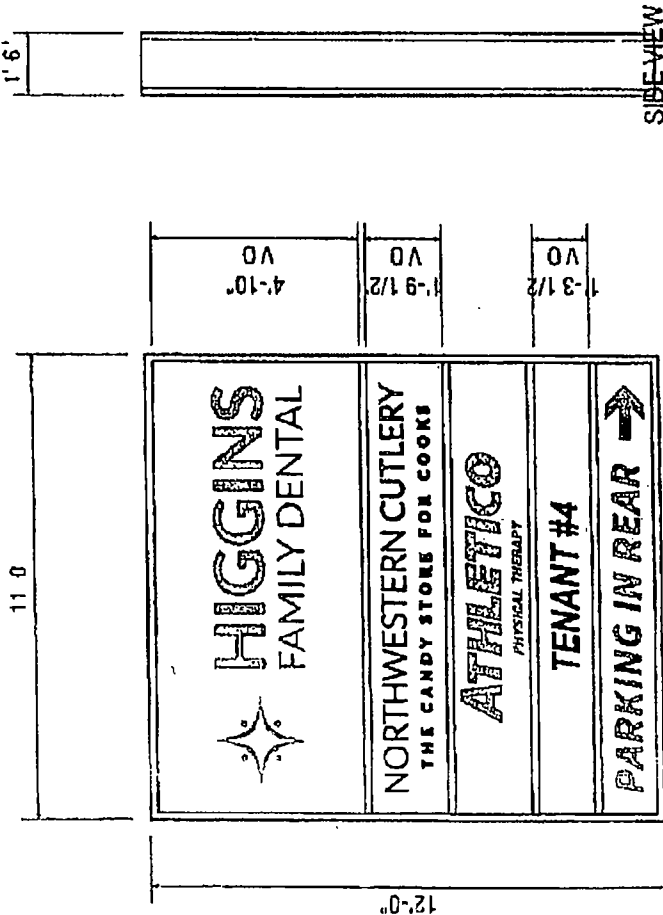
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

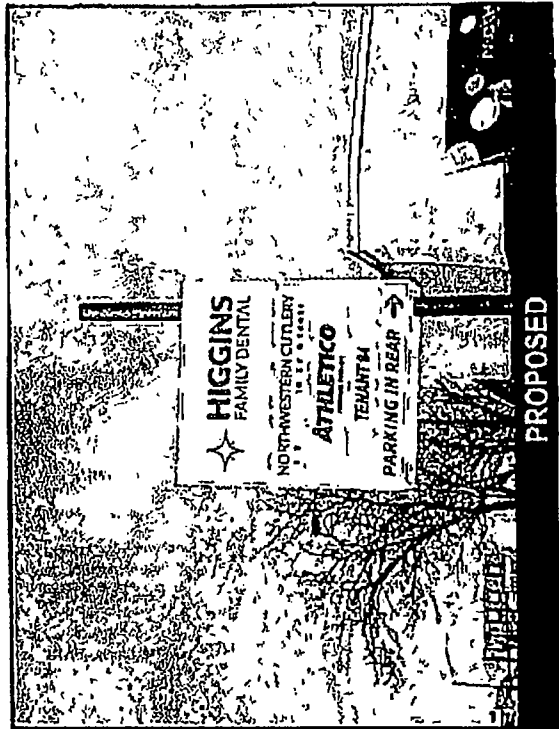
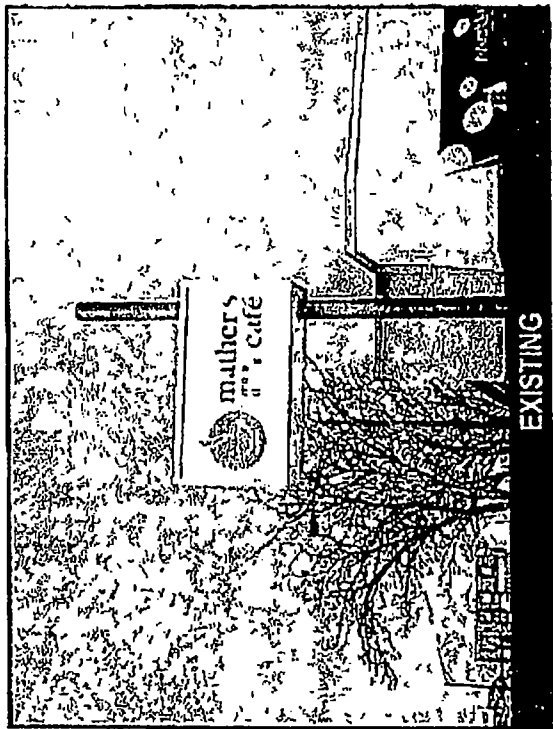
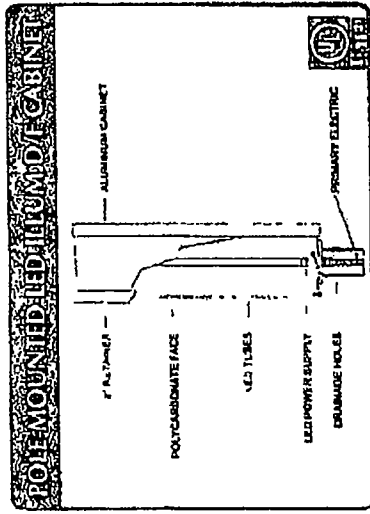
Anthony V. Napolitano 41st Ward

NEW ILLUMIANATED POLE-MOUNTED D/F CABINET SIGN - CONCORDE BANQUETS

OPTION 2



- Quantity One(1) D/F
 O A H 12' 0"
 O A W 11' 0"
 Total Sq Ft 132
- Materials
 Facio White Polycarbonate
 Retainers Painted Alum Black
 Vinyl 8500-070 Black
 8800-740 Swedish Grey
 8500 528 Grey Blue
 8500 054 Turquoise
 8500 031 Red
- Illumination
 (20) 60 White LED Tubes
 520 Watts Total
 4.3 Amps Total
 Need Survey to determine Pole Size Need Tenant Information/colors
- Notes



CONCORDE BANQUETS
 ADDRESS 7134-7154 W Higgins Ave.
 CITY/STATE Chicago, IL
 ZIP 60658
 WWW.OMEGASIGNCHICAGO.COM
 PHONE 630 237 4397 FAX 630 237 4398

REV 1	01/13/21	UL NUM(E)(S)	SALES PERSON	ARTIST	J. Richmond
REV 2	01/15/21	000000	H. Brody	CUSTOMER APPROVAL	DATE
REV 3	02/02/20	000000		LANDLORD APPROVAL	DATE
REV 4	02/02/20	000000			
REV 5	02/02/20	000000			
REV 6	02/02/20	000000			
REV 7	02/02/20	000000			

SCALE 1/4" = 1'-0"
 DATE 12/17/20
 002
 FILE PATH: E:\assemblies\Bldg\Concorde Banquets Chicago\Higgins and Mather's\New Concorde Banquets D/F Cab. Rev 2.rvt

OMEGA
 Sign & Lighting Inc.



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

03/24/2021

Alderman **Anthony V. Napolitano**
Ward # 41
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
O'HARE HOLDINGS, adjacent to the premises known as **7134 W. Higgins Ave.**

Dear Alderman **Anthony V. Napolitano**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection