



Office of the City Clerk



O2012-5937

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	9/12/2012
Sponsor(s):	Burns, William D. (4)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Lake Park Assoc., Inc.
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
LAKE PARK ASSOCIATES, INC.
Acct. No. 43697 - 108
Permit No. 1101897

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAKE PARK ASSOCIATES, INC., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5226 S. Harper Ave..

Said sign structure(s) measures as follows; along S HARPER AVE:

One (1) at three point three three (3.33) feet in length, two point nine two (2.92) feet in height and eleven point six seven (11.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1101897 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



William D. Burns 4th Ward

JOB#:

ITEM MANUFACTURING

Make BarfoMax Sub Other:

ITEM INSTALLATION

Make BarfoMax (SM) Other:

ITEM SCOPE OF WORK

ITEM B - (1) D/F NON-ILLUMINATED BLADE SIGN

Sign Area: 5.9 SQF

GENERAL NOTES

COLORS

Face B/D: SANDBLASTED CEDAR SIGN
COLORS TBD

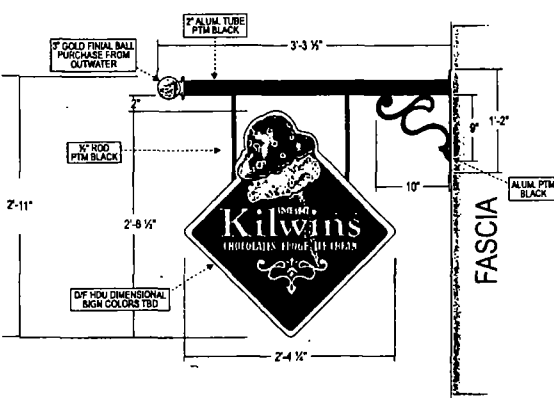
ALL COLORS ARE FOR REPRESENTATION ONLY
SEE ACTUAL SAMPLES FOR COLOR MATCH.

SIGN DISPOSITION

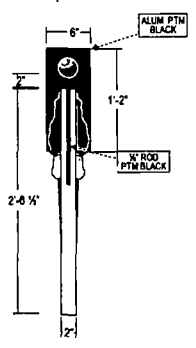
Ship to Barfo Leave @ Site Dispose
 Store for Customer Chargeable N/A

MANUFACTURING INFORMATION

S/F (D/F) ILL. (Non-ILL)
Interior (Exterior) (Custom) Extrusion



ITEM A - (1) D/F NON-ILLUMINATED BLADE SIGN
SCALE 1" = 1'-0"



PROFILE

REVISIONS	
Date	Comment
6/7	CALL OUT OAH FROM TOP OF BALL TO BOTTOM OF SIGN

PROJECT APPROVAL - PRE-SALE		Job Name: KILWINS	
Design:	Date:	Location:	University of Chicago Hyde Park - Chicago, IL
Sales:	Date:	Client:	University of Chicago
PROJECT APPROVAL - PAID		Design By:	LT
Design:	Date:	Estimate Ref:	MALT
Estimating:	Date:	Order:	5/30/12
Engineering:	Date:	Production:	Date:
Sales:	Date:	Installation:	Date:

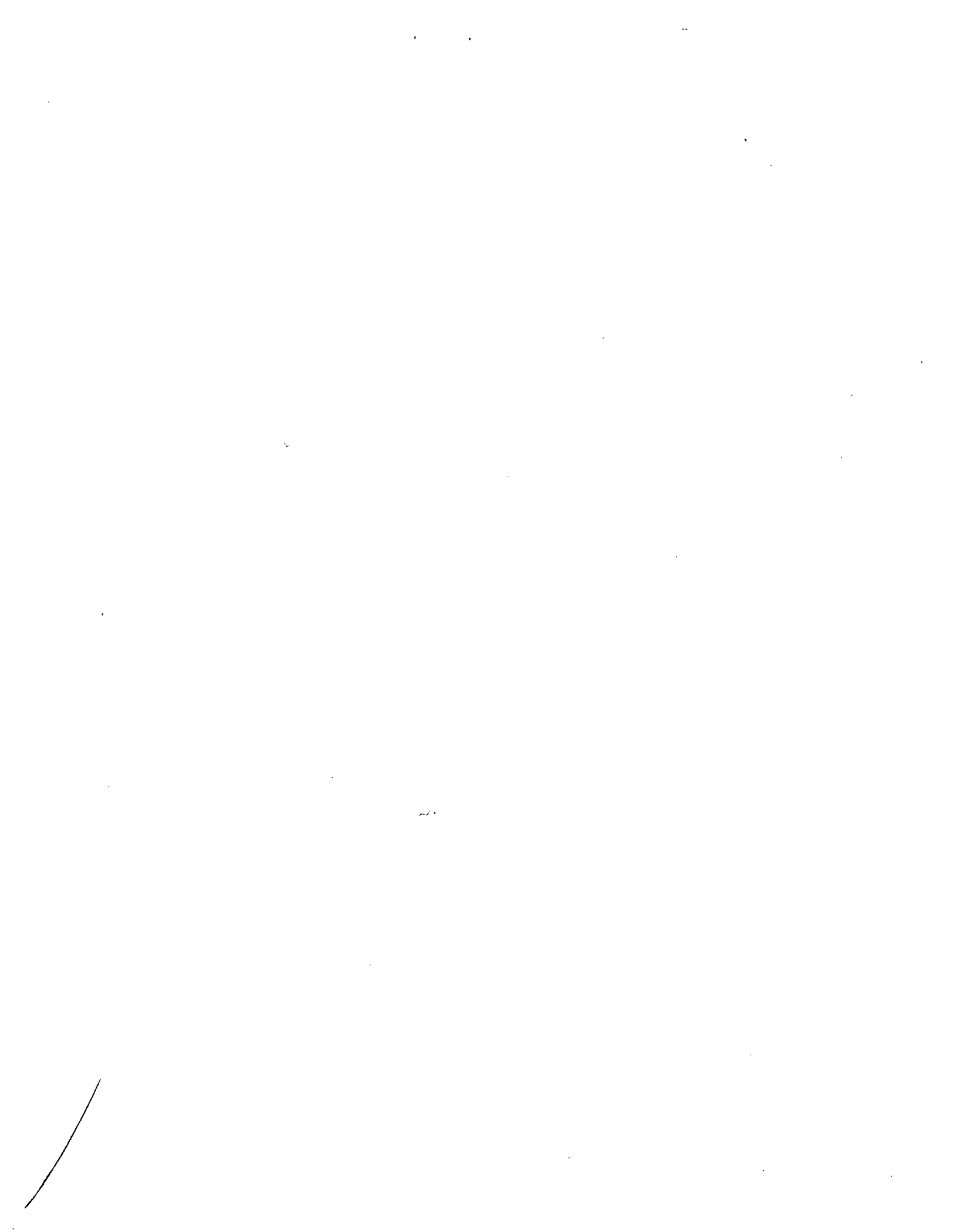
BARLO SIGNS

158 Broadway St., Hudson, NJ 08831
(609) 882-6658 Fax: (609) 882-7888

File Name: Kilwins Chicago 12059683 6-7

B- 12-05-9683

SHEET 10





09/12/2012

Alderman **William D. Burns**
Ward # 04
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **LAKE PARK ASSOCIATES, INC.**, adjacent to the premises known as **5226 S. Harper Ave.**.

Dear Alderman **William D. Burns**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection