



# Office of the City Clerk



O2013-3158

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	4/10/2013
<b>Sponsor(s):</b>	Tunney, Thomas (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Apartment People Ltd., The
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THE APARTMENT PEOPLE LTD  
Acct. No. 5429 - 1  
Permit No. 1104132

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE APARTMENT PEOPLE LTD, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3121 N. Broadway .

Said sign structure(s) measures as follows; along N. Broadway:  
One (1) at five (5) feet in length, eight (8) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

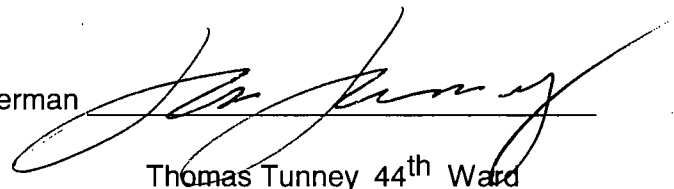
The grantee shall pay to the City of Chicago as compensation for the privilege #1104132 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

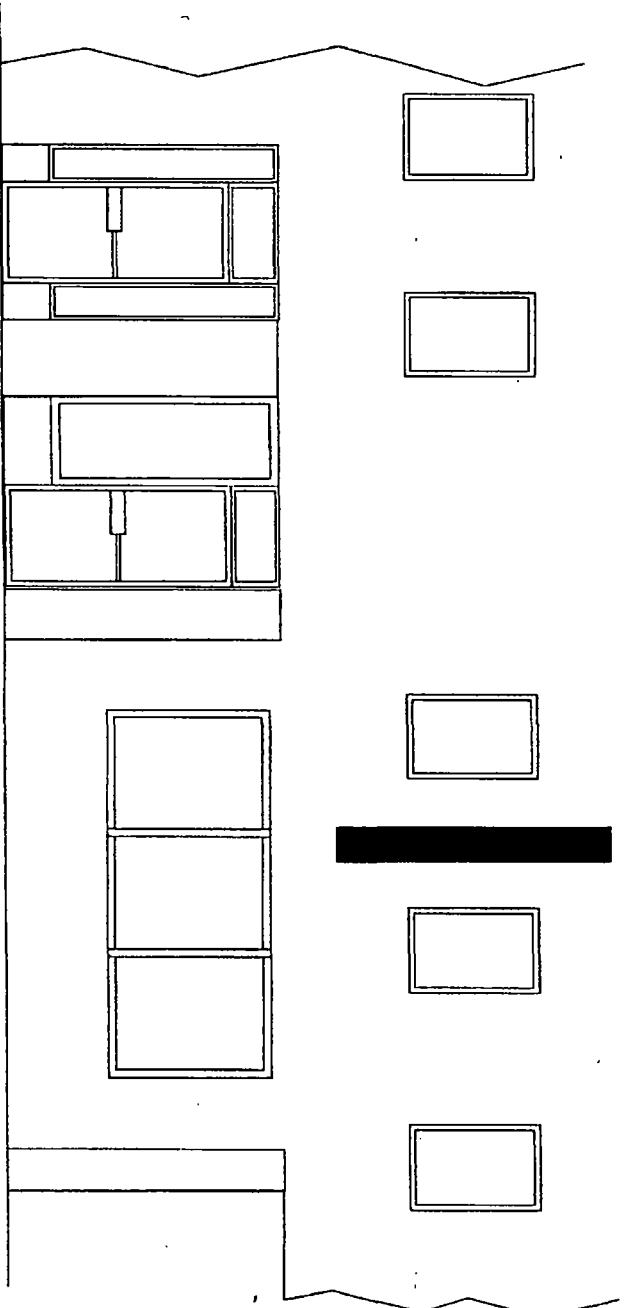
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Thomas Tunney 44<sup>th</sup> Ward



### 8'X5' PROJECTING SIGN

2" X 2" X 1/4" GALV. ANGLE  
IRON FRAME / WELDED

1 1/2" X 3/8" GALV. BOLTS

20 GAUGE GALV. DRUM

2" X 2" GALV. 20 GA. TRIM

1/2" DRAIN HOLES

3/16" LEXAN FACES

ALL WIRING IN 20 GA. RACEWAYS  
NO. 14 WIRE 800V. 15 AMP

HIGH OUTPUT LAMPS

1,000 V. LAMP HOLDERS

DISCONNECT SWITCH

800 M.A. BALLASTS 110 V.

U.L. APPROVED



COLOR: SIGN TO MATCH  
4601 PACIFIC BLUE

**BEST NEON SIGN CO.**

SCALE 3/16"=1'0" & NO. APTPEOP2

CUSTOMER APARTMENT PEOPLE

JOB ADDRESS 3121 N. BROADWAY

CITY CHICAGO STATE IL.

ARTIST tg DATE 12/28/12

SALES APPROVED DATE

CUSTOMER APPROVAL:

PLEASE  
HOTEL

By signing the approval box on this sketch, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that color reproductions on this sketch are approximate.

This includes artwork, specifications, dimensions, spelling and may not match manufacturer product exactly.



**04/10/2013**

Alderman **Thomas Tunney**  
Ward # **44**  
City of Chicago  
City Hall, Room **203**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **THE APARTMENT PEOPLE LTD**, adjacent to the premises known as **3121 N. Broadway** .

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**