



# City of Chicago



O2020-5331

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	11/12/2020
<b>Sponsor(s):</b>	King (4)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Shin's Pride Cleaners
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct Intro  
#4

ORDINANCE  
SHIN'S PRIDE CLEANERS, INC  
Acct. No. 291821 - 1  
Permit No. 1146612

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SHIN'S PRIDE CLEANERS, INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3450 S. Giles Ave..

Said sign structure(s) measures as follows; along S. Giles Avenue:

One (1) at fifteen (15) feet in length, three point five (3.5) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146612 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

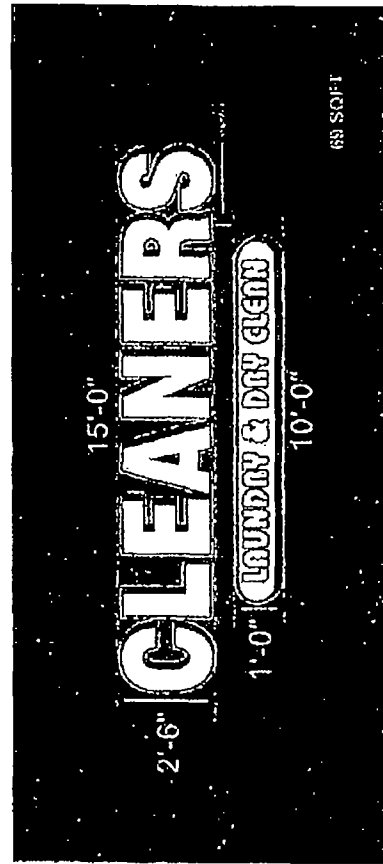
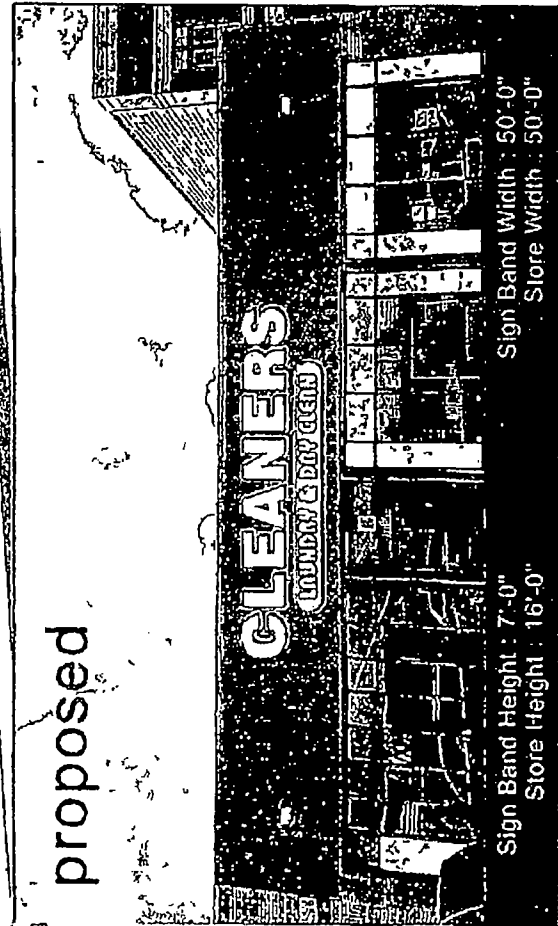
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

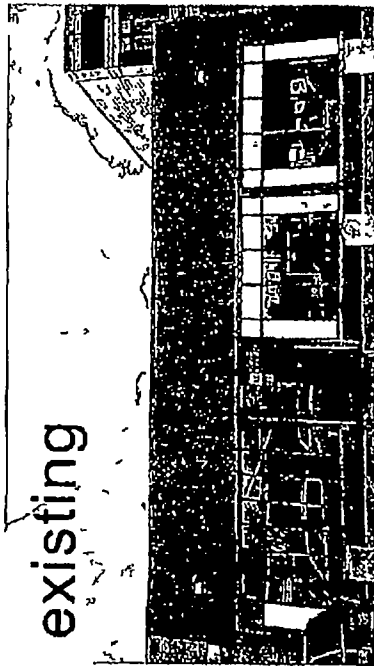
Sophia King 4<sup>th</sup> Ward

# 30" Linear Channel Letters Front Lit Illumination WIREWAY

proposed



existing

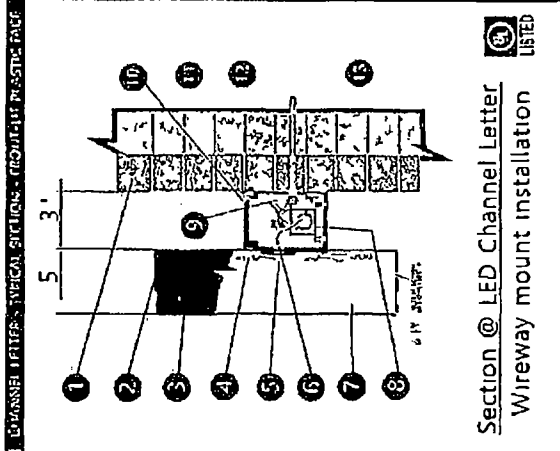


**Special Features: LED Channel Letters**  
 LETTERS: C, R, M, U, I  
 2000 AVERAGE FOOT CANDLE  
 50000 HOURS LIFETIME  
 1/4" ALUMINUM CHANNEL  
 5/16" WIDENING ROD  
 6 1/4" WIREWAY  
 C: C1, C2, C3, C4  
 R: R1, R2, R3, R4, R5  
 M: M1, M2, M3, M4, M5  
 U: U1, U2, U3, U4, U5  
 I: I1, I2, I3, I4, I5

**Electrical Details: Channel Letters**  
 Mean well CLS 50 12  
 (8) 50W TRANSFORMER / POWER SUPPLY GOOD  
 TOTAL AMPS: 0.9A  
 (1) Minimum of 20amps 120V Circuit Req

**With Wireway**

GREEN  
 BLACK  
 WHITE



Section @ LED Channel Letter  
 Wireway mount installation



<b>Lsigns</b> 4073 N ELSTON AVE CHICAGO IL, 60618 773-463-7831	<b>Store Name</b> SHIN'S PRIDE CLEANERS INC / DBA SHIN CHOONG HO & SHIN DUK JA <b>Location</b> 3450 S GILES AVE CHICAGO IL 60616	<b>Client</b> SHIN CHOONG HO & SHIN DUK JA <b>Phone</b> 815-231-6102 <b>Landlord</b> SHIN CHOONG HO & SHIN DUK JA <b>Phone</b> 815-231-6102	<b>Client Approval (signature)</b> <i>[Signature]</i> <b>Date</b> <b>Landlord Approval (signature) Data</b> <i>[Signature]</i> <b>Date</b>	<b>Sales Rep</b> <b>Designer</b>
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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

10/07/2020

Alderman **Sophia King**  
Ward # **04**  
City of Chicago  
City Hall, Room **305**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **SHIN'S PRIDE CLEANERS, INC.**, adjacent to the premises known as **3450 S. Giles Ave.**.

Dear Alderman **Sophia King**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**