



City of Chicago



O2020-3532

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/16/2020
Sponsor(s):	O'Shea (19)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Octapharma Plasma, Inc.
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
OCTAPHARMA PLASMA, INC,
Acct. No. 466590 - 1
Permit No. 1145221

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to OCTAPHARMA PLASMA, INC., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1947 W. 95th St..

Said sign structure(s) measures as follows; along W. 95th Street:

One (1) at thirteen point seven five (13.75) feet in length, three point six seven (3.67) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145221 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Matthew J. O'Shea 19th Ward

ACCEPTED BY _____
DATE _____

GENERAL NOTES

ILLUMINATED LETTERSET LAYOUT ON RACEWAY

FABRICATED ALUMINUM RETURNS TO BE PAINTED MP WHITE WITH A SMOOTH FINISH

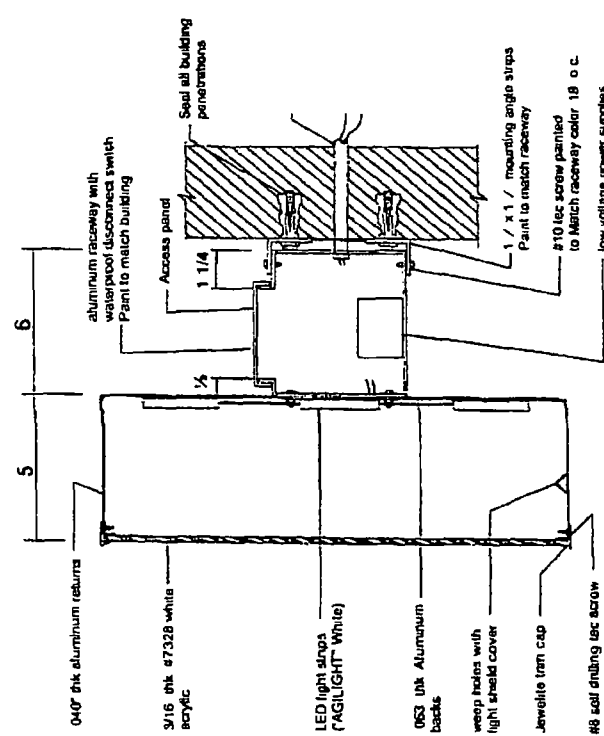
FACES TO BE 3/16 THK #7328 WHITE ACRYLIC WITH FIRST SURFACE VINYL GRAPHICS TO MATCH 3630 97 DELFT BLUE

1 JEWELITE TRIM CAP COLOR TO BE BLUE TO MATCH RETURNS

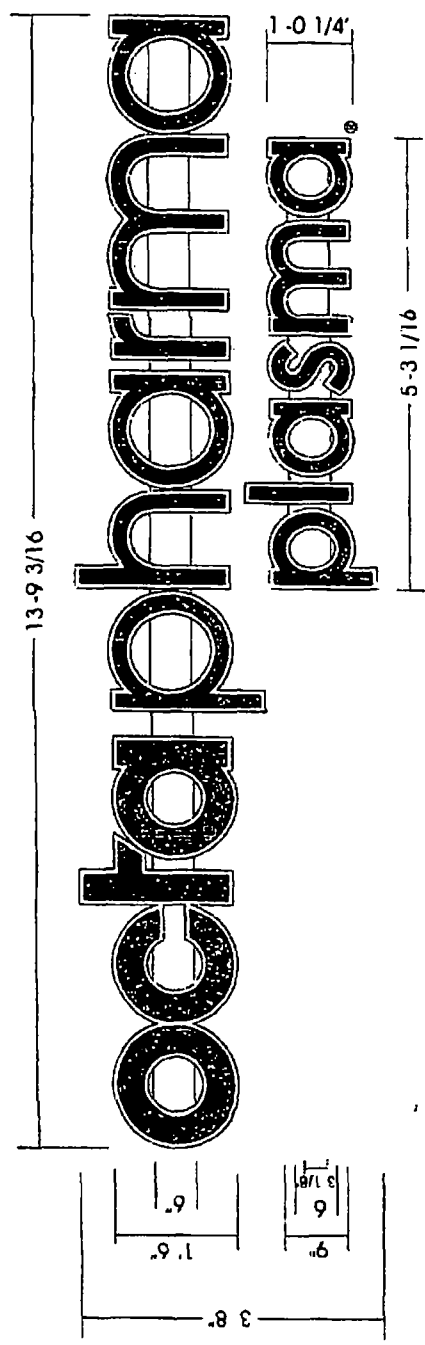
6 X 6" RACEWAY TO BE PAINTED TO MATCH SW 7532 URBAN PUTTY WITH A MEDIUM STIPPLE FINISH

REGISTRATION MARK TO BE .090" THK ALUMINIUM PAINTED WHITE AND PMS #294C BLUE WITH A SMOOTH FINISH

120V ELECTRICAL "AGLIGHT" WHITE LED LIGHTING WITH LOW VOLTAGE POWER SUPPLIES



Detail for Letter/ Tagline



ILLUMINATED LETTERSET ELEVATION
G1Y 2

50 48 sq ft



**CONCEPT
UNLIMITED Inc**
10020 Fairway Court
Columbia SC 29203
Phone: (803) 755-9100

Revision:

OCTAPHARMA PLASMA
1947 WEST 95th STREET
CHICAGO, IL 60643

CUSTOMER: OCTAPHARMA PLASMA
SUBSTATION: M Higgins
DRAWN BY: R W
DATE: 6/17/2019
DRAWING NO: **A13088**
Pg 1 of 8

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/17/2020

Alderman Matthew J. O'Shea
Ward # 19
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **OCTAPHARMA PLASMA, INC.**, adjacent to the premises known as **1947 W. 95th St.**.

Dear Alderman **Matthew J. O'Shea**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection