



City of Chicago



O2018-1472

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	2/28/2018
Sponsor(s):	Solis (25)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Haymarket Apartments Joint Venture LP
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

Haymarket Apartments Joint Venture LP

Acct. No. 424899 - 1

Permit No 1131570

Be It Ordained by the City Council of the City of Chicago.

SECTION 1. Permission and authority are hereby given and granted to Haymarket Apartments Joint Venture LP, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use seven (7) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 939 W Washington Blvd..

Said Planter(s) at Washington measure(s).

One (1) at thirty-five (35) feet in length, and five point five (5.5) feet in width for a total of one hundred ninety-two point five (192.5) square feet.

One (1) at thirty-five (35) feet in length, and five point eight three (5.83) feet in width for a total of two hundred four point zero five (204.05) square feet

Said Planter(s) at Madison measure(s):

One (1) at thirty-five (35) feet in length, and four point five (4.5) feet in width for a total of one hundred fifty-seven point five (157.5) square feet.

Said Planter(s) at Sangamon measure(s).

Three (3) at thirty-five (35) feet in length, and three point five (3.5) feet in width for a total of three hundred sixty-seven point five (367.5) square feet.

One (1) at ten (10) feet in length, and three point five (3.5) feet in width for a total of thirty-five (35) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development)

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

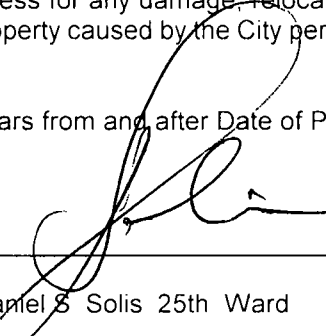
The grantee shall pay to the City of Chicago as compensation for the privilege #1131570 herein granted the sum of zero (\$0.00) per annum in advance.

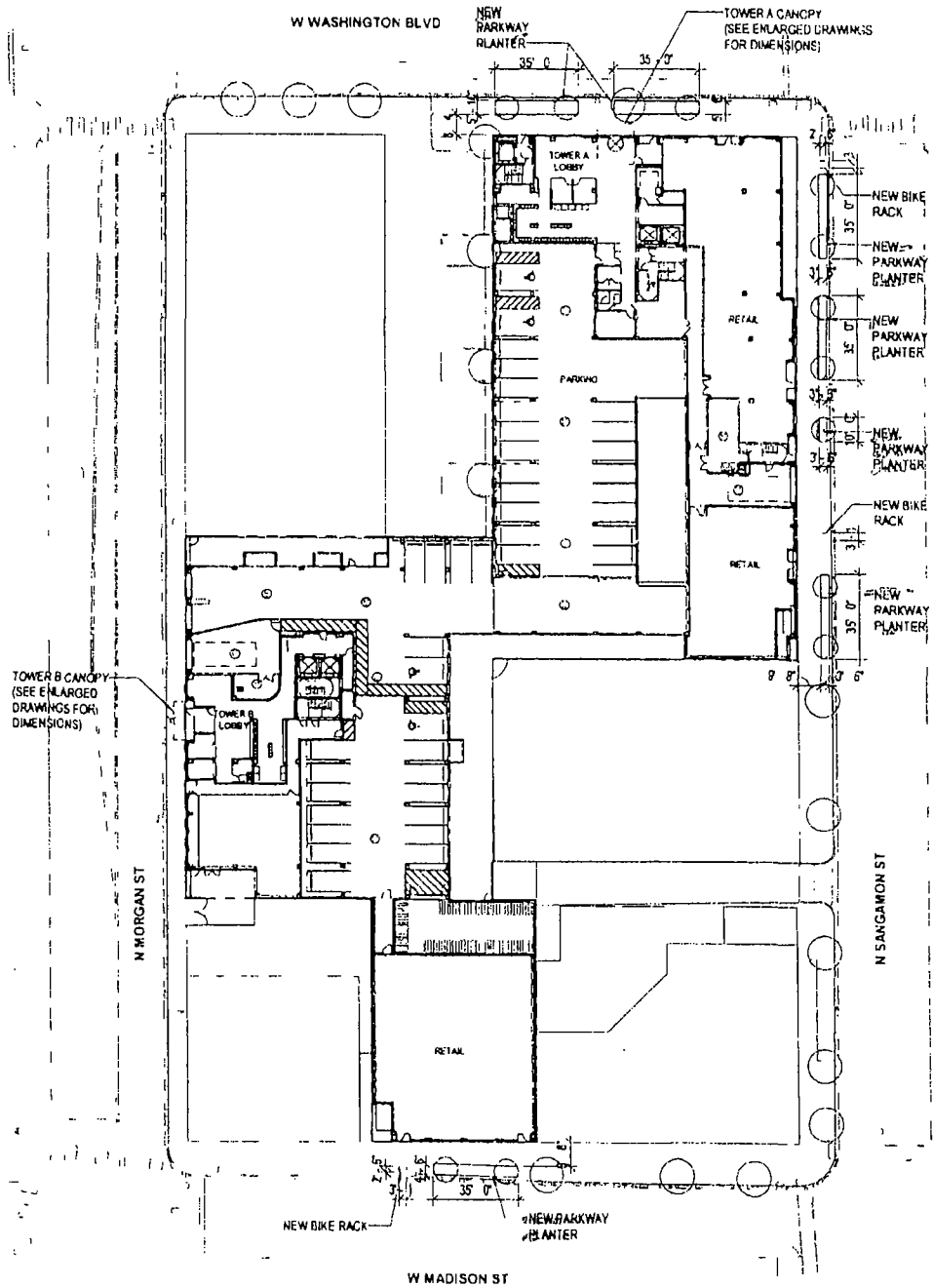
A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____


Daniel S. Solis 25th Ward



UNION WEST
939 W Washington Blvd Chicago, IL 60607

SITE PLAN





Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

02/28/2018

Alderman **Daniel S. Solis**
Ward # 25
City of Chicago
City Hall, Room 304
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **seven (7) planter(s)** for **Haymarket Apartments Joint Venture LP**, adjacent to the premises known as **939 W. Washington Blvd.**

Dear Alderman **Daniel S. Solis**:

The applicant referenced above has requested the use of the public right-of-way for a **planter(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection