



# City of Chicago



O2018-3386

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/18/2018
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way for State Farm - light fixtures
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 426321 - 1**

**Permit No. 1115992**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **1535-39 W. DIVISION PARTNERSHIP, LLC** on **06/17/2015**, and printed upon page **1553** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

“STATE FARM”

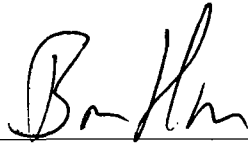
and inserting in their place the words

“1535-39 W. DIVISION PARTNERSHIP, LLC”

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: \_\_\_\_\_



4-18-18

**Brian Hopkins**

**Ward: 02    Date:**



04/18/2018

Alderman **Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **five (5) light fixture(s)** for **1535-39 W. DIVISION PARTNERSHIP, LLC.** adjacent to the premises known as **1535 W. Division St.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for **light fixture(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**