



# City of Chicago



O2016-1070

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	2/10/2016
<b>Sponsor(s):</b>	Smith (43)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Land Trust 310011 - planters
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
LAND TRUST 310011  
Acct. No. 343640 - 1  
Permit No. 1121210

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LAND TRUST 310011, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, seven (7) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 43 E. Burton Pl..

Said Planter(s) at E. Burton measure(s):

One (1) at thirty-two point four one (32.41) feet in length, and seven point nine one (7.91) feet in width for a total of two hundred fifty-six point three six (256.36) square feet.

Said Planter(s) at E. Burton measure(s):

One (1) at sixty-three point nine one (63.91) feet in length, and seven point nine one (7.91) feet in width for a total of five hundred five point five three (505.53) square feet.

Said Planter(s) at E. Burton measure(s):

One (1) at fifteen point zero eight (15.08) feet in length, and six point three three (6.33) feet in width for a total of ninety-five point four six (95.46) square feet.

Said Planter(s) at E. Burton measure(s):

One (1) at twenty-eight point four one (28.41) feet in length, and four (4) feet in width for a total of one hundred thirteen point six four (113.64) square feet.

Said Planter(s) at E. Burton measure(s):

One (1) at fifty point five eight (50.58) feet in length, and four (4) feet in width for a total of two hundred two point three two (202.32) square feet.

Said Planter(s) at E. Burton measure(s):

One (1) at twenty-nine point zero eight (29.08) feet in length, and four (4) feet in width for a total of one hundred sixteen point three two (116.32) square feet.

Said Planter(s) at N. Astor measure(s):

One (1) at twenty-nine point eight three (29.83) feet in length, and ten point nine one (10.91) feet in width for a total of three hundred twenty-five point four five (325.45) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121210 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/16/2014.

Alderman 

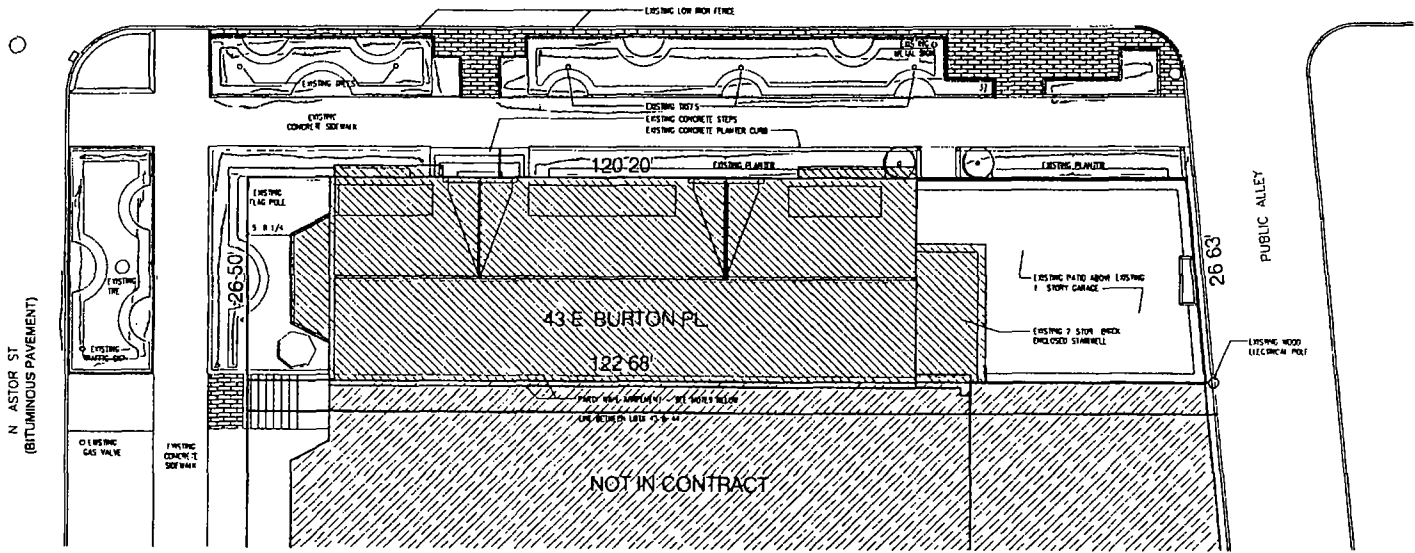
Michele Smith 43rd Ward

LEGAL DESCRIPTION

THE NORTH 26 1/2 FEET OF LOT 44 IN BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO LAKE SHORE ADDITION A SUBDIVISION IN THE NORTH FRACTIONAL SECTION 3 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

TOTAL LAND AREA 3 219 SQUARE FEET OF LAND MORE OR LESS

E BURTON PL  
(BITUMINOUS PAVEMENT)



PROJECT N  
1 SITE PLAN  
1/8" = 1'-0"

NOTES

PARTY WALL AGREEMENT ON SOUTH LINE OF SURVEY RECORDED AUGUST 2, 1914 AS DOCUMENT NUMBER 858885

LEASE AGREEMENT RECORDED MARCH 25, 1928 RELATING TO ENCROACHMENT OF SIDE SETS ON PROPERTY TO THE SOUTH OF THE LAND ON THE LAND RECORDED MARCH 25, 1920 AS DOCUMENT #677283

SUBJECT TO ASTOR STREET DISTRICT A CHICAGO LANDMARK RECORDED MAY 19, 1976 AS DOCUMENT #23490791 & OCTOBER 19, 1988 AS DOCUMENT #98938931