



City of Chicago



O2016-1851

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/16/2016
Sponsor(s):	Moreno (1)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Simply Prepaid
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
SIMPLY PREPAID
Acct. No. 353109 - 1
Permit No. 1120943

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SIMPLY PREPAID, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1956 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee:
One (1) at nine (9) feet in length, three (3) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120943 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

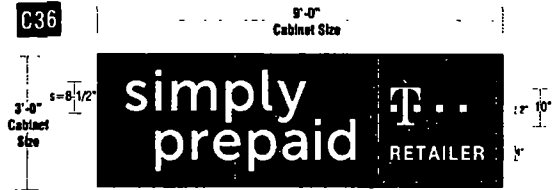
Alderman _____



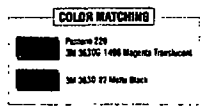
Proco Joe Moreno 1st Ward

S/F ILLUMINATED CABINET
SCALE 1/2" = 1'-0"

27 square feet **EPP**



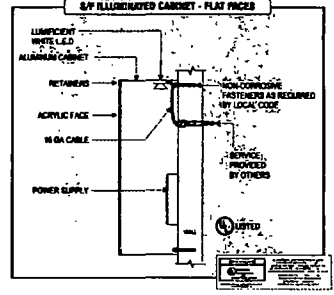
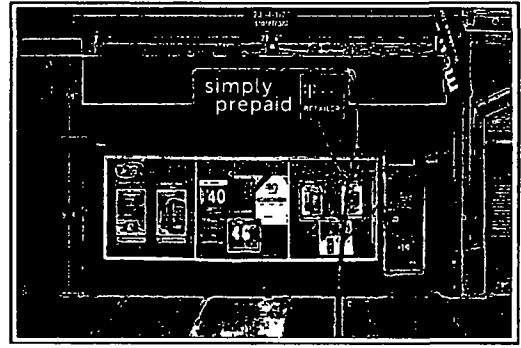
- CABINET:** 4" deep fabricated aluminum w/ 1-1/2" retainers, all to be painted Matte Black as required
- BACK:** 050 alum - pre-painted white
- FACE:** 150 Flat White polycarbonate
- GRAPHICS:** Surface applied vinyl overlay w/ reverse weeded copy as shown
- ILLUM:** White LED's as required by manufacturer
Power supplies to be housed within cabinet
- MOUNTING:** Cabinet to be flush mounted using appropriate fasteners as required



EXISTING CONDITIONS



PROPOSED STOREFRONT



MC SIGN COMPANY
8059 TYLER BLVD.
MENTOR, OHIO 44060
TEL: 440-926-6200
FAX: 440-926-6277
www.mc-sign.com

simply prepaid
1809 N MILWAUKEE AVE & N WESTERN AVE
CHICAGO, IL 60641

PAGE NO.	ISSUE NO.	DATE	SIZE	REVISIONS
2	358715	08/18/15		
BY: JASON BOONE	DATE: JR			
TEMPORARY PERMITTED BY CHICAGO UNLICENSED AS PERMITTED & REVIEWED				

Sign On
FOR THE SIGN INDUSTRY

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

03/16/2016

Alderman Proco Joe Moreno
Ward # 01
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **SIMPLY PREPAID**, adjacent to the premises known as **1956 N. Milwaukee Ave.**.

Dear **Alderman Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection