



City of Chicago



O2015-698

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	1/21/2015
Sponsor(s):	O'Connor (40)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for US Bank - 5650 N Lincoln Ave
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
US BANK
Acct. No. 16006 - 11
Permit No. 1115994

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to US BANK, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5650 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. Lincoln Avenue:

One (1) at six point four two (6.42) feet in length, six point four two (6.42) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115994 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____



Patrick O'Connor 40th Ward

FACE REPLACEMENTS

41 Square Feet

A

PATTERN FOR TOP RADIUS OF PYLON NEEDED PRIOR TO MANUFACTURING

CABINET SIZE 8'-5" x 6'-5"

CABINET: Existing 1'-6" deep cabinet with 1-1/2" retainers; ATM vinyl to be removed, cabinet, retainers & base all to be repainted Matthews Blue

FACES: Flat .187 White polycarbonate with RADIUS TOP TBV

GRAPHICS: Surface applied Trans. Blue vinyl overlay w/ reverse weeded copy to show thru white; Shield to have Trans. Red vinyl overlay as shown

QUANTITY: (2) Two faces required for D/F illuminated cabinet

EXISTING FACES TO BE REMOVED & DISCARDED
ATM VINYL TO BE REMOVED & SURFACE TO BE CLEANED, CABINET, RETAINERS & BASE ALL TO BE REPAINTED MATTHEWS BLUE

PROPOSED SIGNAGE FOR REFERENCE

PROPOSED SIGNAGE SCALED PROPORTIONALLY

COLOR MATCHING

Matthews 3P 10818 Blue
3M 3630-6880 Blue

3M 9622-43 Red



**8869 TYLER BLVD.
MENTOR, OHIO 44060**

PH 440-303-8200
FAX 440-303-8277

www.mcsign.com

usbank.

CHARTER ONE #2802000004
9550 N LINCOLN AVE
CHICAGO, IL 60630

1	281685	02/17/14	3/4/14	Proposed ATM signs from field owner
PROFIT CENTER	PERSONNEL	DATE	REVISION	Added menu plate specs and job name
MARY BETH TERRANCE	JR			Revised in face replacements, expense atm shield, repaired entire cabinet
PROJECT MANAGER				
DESIGNER				
REVISION 14 BY: MCHARTER ONE/AL/CHICAGO-4850 N LINCOLN AVE				

DATE	DESCRIPTION
3/4/14	Proposed ATM signs from field owner
02/07/14	Added menu plate specs and job name
02/17/14	Revised in face replacements, expense atm shield, repaired entire cabinet

Sign On.

Partner with the best.

US SIGN ASSOCIATION MEMBER

NOTE: PRINTS ARE THE EXCLUSIVE PROPERTY OF MCSIGN COMPANY. ANY UNAUTHORIZED USE OR DUPLICATION WILL RESULT IN A 20% CHARGE PER OCCURRENCE PER THE VALUE OF THE DISPLAY. © MC SIGN CO. 1998



01/21/2015

Alderman **Patrick O'Connor**
Ward # **40**
City of Chicago
City Hall, Room **305**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **US BANK**, adjacent to the premises known as **5650 N. Lincoln Ave.**.

Dear Alderman **Patrick O'Connor**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection