



# City of Chicago



O2020-2311

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/22/2020
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Roots Handmade Pizza - Second City/Utopian Tailgate
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
ROOTS HANDMADE PIZZA - SECOND CITY / UTOPIAN TAILGATE  
Acct. No. 454701 - 1  
Permit No. 1144164

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ROOTS HANDMADE PIZZA - SECOND CITY / UTOPIAN TAILGATE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1610 N. Wells St..

Said sign structure(s) measures as follows; along N Wells St:

One (1) at five point eight three (5.83) feet in length, five (5) feet in height and nine point five (9.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1144164 herein granted the sum of three hundred (\$300.00) per annum in advance.

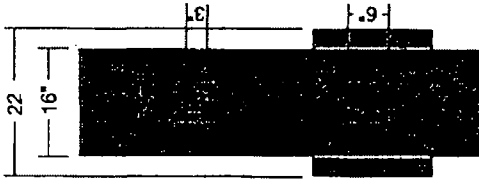
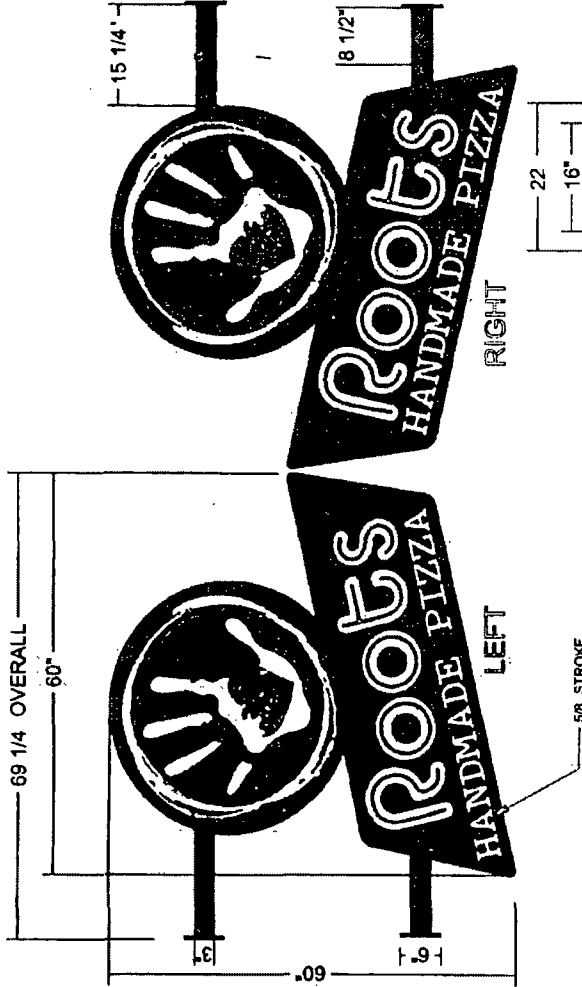
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Brian Hopkins 2<sup>nd</sup> Ward



45 3/4  
12 1/2  
**Roots**

D/F BLADE SIGN (QTY 1)  
SCALE 3/4" = 1'-0"

ROUND FACES 3/16" #7328 WHITE ACRYLIC W/ BLACK TRIMCAP  
HAND LOGO DIGITALLY PRINTED LOGO DECALS  
CABINET FACES 125 ALUMINUM FACES  
COPY ROUTED AND BACKED WITH 3/16" WHITE ACRYLIC WITH APPLIED 3M 3830 025 SUNFLOWER YELLOW  
LETTERS. OPEN FACED 3" DEEP CHANNEL LETTERS (DIMENSIONS ON SIDE)  
LETTER RETURNS .063 RETURNS PAINTED RED INSIDE PAINTED WHITE FLUSH MOUNTED TO CABINET  
BODY 12" DEEP ALUMINUM CABINET PAINTED BLACK  
HAND ILLUMINATION WHITE LED  
SUPPORT ARM(S) 3" x 3" x 1/8" STEEL TUBE W/ 8" x 8" x 1/2" PLATE  
MOUNTING MOUNTED ON FASCIA USING PLATES WITH NECESSARY HARDWARE  
ELECTRICAL PRIMARY BROUGHT TO SIGN BY OTHERS



South Water Signs

CLIENT |  
T-14 FIFAY/60 RESTAURANT GROUP  
PROJECT NAME |  
EXTERIOR / INTERIOR SIGN PACKAGE

LOCATION |  
1812 N WELLS  
CHICAGO IL  
JOB/TRACKING NUMBER |  
301/007

DATE |  
01/27/19  
ARTIST |  
17





Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

04/22/2020

Alderman **Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **ROOTS HANDMADE PIZZA - SECOND CITY / UTOPIAN TAILGATE**, adjacent to the premises known as **1610 N. Wells St.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**