



# City of Chicago



O2013-4238

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/5/2013
<b>Sponsor(s):</b>	Balcer, James (11)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Uncle Bob's Self Storage No. 426
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
UNCLE BOB'S SELF STORAGE #426  
Acct. No. 378126 - 3  
Permit No. 1104333

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNCLE BOB'S SELF STORAGE #426, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 615 W. Pershing Rd..

Said sign structure(s) measures as follows; along W Pershing Rd:  
One (1) at five point six seven (5.67) feet in length, four point six seven (4.67) feet in height and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

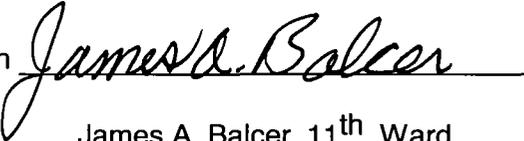
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104333 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

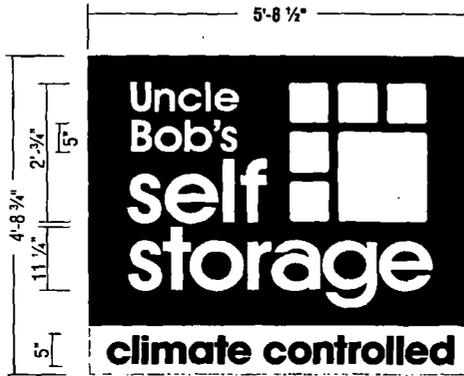
Alderman   
James A. Balcer 11<sup>th</sup> Ward

**FACE REPLACEMENT**



SCALE: 1/2"=1'-0"

ON ALL CABINET SIGN REFACES  
CABINET, RETAINERS & SUPPORT (IF FREESTANDING) TO BE PAINTED BLACK.  
ALSO ALL TO BE RE-LAMPED WITH NEW BALLASTS.



**Houston**  
**Dallas**

**Houston Corporate Office**  
5225 Katy Freeway, Suite 350  
Houston, Texas 77007  
713-977-7900  
Fax 713-977-7903

**Dallas Regional Office**  
2220 San Jacinto Blvd.  
Suite 305  
Denton, Texas 76205  
940-380-9153  
FAX: 940-380-9395



Address: **615 WEST PERSHING BLVD**  
City: **CHICAGO**  
State: **ILLINOIS 60609**  
Account Rep: **B. LeGRUE**  
Sales Rep: **M.J. DeNARDO**

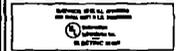
APPROVALS  
CLIENT \_\_\_\_\_  
DESIGN \_\_\_\_\_  
PROD. \_\_\_\_\_

Designer: **PETER CARDINAL**

Design No. **Us162679 R2**

DATE **11-16-12**

Rev. Date: **11-21-12**



**7:9**

The purchaser agrees to hold the author harmless against any claims for action for damage which may result as a result of drilling for signs and fasteners, including but not limited to screws, and those or any other material which the purchaser or others may desire to attach.

THIS DESIGN AND ENGINEERING IS SUBMITTED AS OUR PROPOSAL, AND THE RIGHT TO USE OR EXHIBIT IN ANY FORM IS NOT AUTHORIZED WITHOUT WRITTEN PERMISSION BY US SIGNS.

**LEXAN FACE SPECIFICATIONS**

**1** NEW FACE TO BE WHITE  
LEXAN WITH APPLIED GRAPHICS.

**COLOR SCHEDULE**

- Ebra Colorcode 2870  
3630-157 Sultan Blue Vinyl
- White
- Yellow 3630-025 vinyl
- Flat black



**06/05/2013**

**Alderman James A. Balcer**  
Ward # 11  
City of Chicago  
City Hall, Room 203  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **UNCLE BOB'S SELF STORAGE #426**, adjacent to the premises known as **615 W. Pershing Rd.**.

Dear Alderman **James A. Balcer**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**