



# City of Chicago



O2014-5647

## Office of the City Clerk Document Tracking Sheet

<b>Meeting Date:</b>	6/25/2014
<b>Sponsor(s):</b>	Pawar (47)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way to Martys'
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 16032 - 1**

**Permit No. 1095849**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **MARTYRS'** on **07/06/2011**, and printed upon page **3240** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "three point five three point five (3.5) feet in length, nine point five (9.5) feet in height and thirteen point five (13.5) feet above grade level" and inserting in their place the words "seven (7) feet in length, thirteen point five (13.5) feet in height and ten (10) feet above grade level "

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:



**Ameya Pawar**

6/25/14

**Ward: 47    Date:**



06/25/2014

Alderman **Ameya Pawar**  
Ward # 47  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **MARTYRS'**, adjacent to the premises known as **3855 N. Lincoln Ave.**.

Dear Alderman **Ameya Pawar**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**