



City of Chicago



O2019-3772

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	5/16/2019
Sponsor(s):	Tunney (44)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Lululemon Athletica
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct
#44

ORDINANCE
LULULEMON ATHLETICA
Acct. No. 316133 - 7
Permit No. 1138822

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LULULEMON ATHLETICA, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 3556 N. Southport Ave..

Said sign structure(s) measures as follows; along W. ADDISON STREET:

One (1) at one point seven five (1.75) feet in length, one point five (1.5) feet in height and ten point five (10.5) feet above grade level.

Said sign structure(s) measures as follows; along N. SOUTHPORT AVENUE:

One (1) at seven point seven seven (7.77) feet in length, one point five (1.5) feet in height and thirteen point five five (13.55) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1138822 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

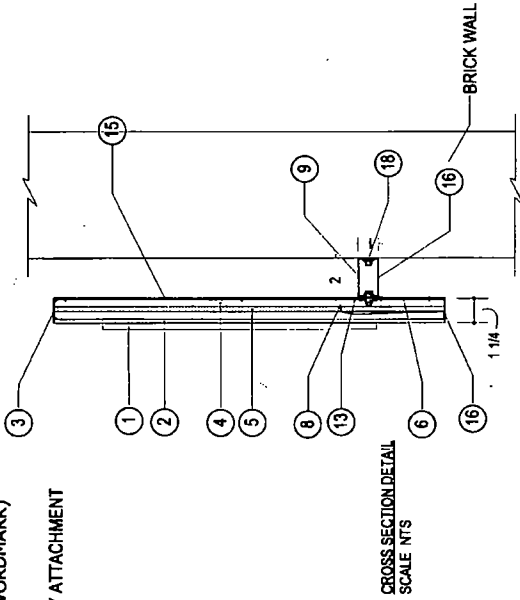
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

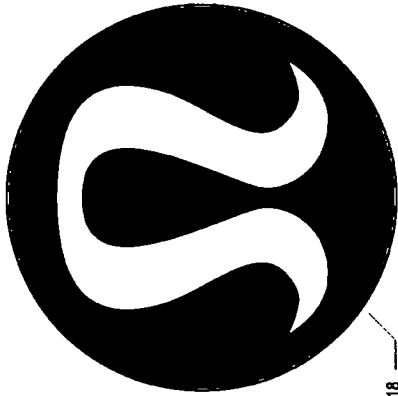
Thomas Tunney 44th Ward

FL 1 S/F INTERNALLY ILLUMINATED FACE LIT YOGO (Qty 1)

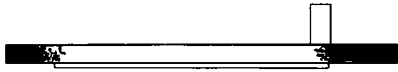
SQUARE FOOTAGE 11.73 (YOGO/WORDMARK)
 FIELD SURVEY REQUIRED
 ENGINEERING REQUIRED FOR CANOPY ATTACHMENT



CROSS SECTION DETAIL
 SCALE NTS



FRONT VIEW
 SCALE NTS



SIDE VIEW
 SCALE NTS

Standard Yogo Sizes

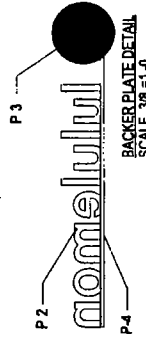
YOGO DIAMETER
24
30
36
42
48

SPECIFICATIONS

- 75 CLEAR FLIP ROUTED W/ APPLIED FIRST SURFACE VINYL V 3 / APPLIED 2ND SURFACE VINYL V 2
- 5 CLEAR ACRYLIC FACE W/ APPLIED FIRST SURFACE VINYL V 1 / APPLIED 2ND SURFACE VINYL V 2
- 080 MILL FINISH ALUMINUM RETURN OUTSIDE PAINTED P 3 / INSIDE PAINTED P 2
- 1/4 SPACER PVC STRIPS
- LUMISHEET
- 125 MILL FINISH ALUMINUM BACK / OUTSIDE PAINTED P 3
- MOUNTING HARDWARE (TBD BY WALL CONSTRUCTION)
- 7/8 ELECTRICAL HOLE / 3/4 COUPLER
- 3 H X 3 D ALUMINUM RACEWAY EXTRUSION W/ REMOVABLE TOP COVER / PAINTED P 4
- REMOTE POWER SUPPLY
- REMOTE DISCONNECT SWITCH
- 1/4 X 2" MOUNTING STRAPS
- #10 X 1/2 LONG TEK SCREWS
- FLEXIBLE CONDUIT W/ WEATHER TIGHT FLEX CONNECTOR
- 063 ALUMINUM BACKER PLATE / PAINTED P 2 P 3 P 4
- 1/4 DIA WEEP HOLES (EXTERIOR APPLICATIONS ONLY)
- 3/32 X 1/2 SET PINS (MINIMUM OF 4)
- MOUNTING TO BRICK WALL HARDWARE TO BE DETERMINED

- ### COLORS/FINISHES
- P 2 NP WHITE
 - P 3 NP TO MATCH PMS 186C
 - P 4 NP TO MATCH BUILDING TBD
 - V 1 AVERY 19340 T RED TRANSLUCENT VINYL
 - V 2 DIFFUSER 30 FILM
 - V 3 WHITE TRANSLUCENT VINYL

NOTES
 AS NOTED PER SITE / ILL REQUIREMENTS
 ALL SEAMS TO BE FILLED



NIGHT VIEW
 SCALE NTS



JONES SIGN Your Vision Accomplished WWW.JONESIGN.COM	JOB # 230950 1 R9 DATE 03/31/2018 DESIGNER J. Scola SALES REP PROJ MGR J. Birn	lululemon	SOUTHPORT 3556 N SOUTHPORT AVENUE CHICAGO IL 60647 DESIGN PHASE CONCEPTUAL
CLIENT APPROVAL UNLABELED APPROVAL OC		SHEET NUMBER 3.0	

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04/10/2019

Alderman **Thomas Tunney**
Ward # **44**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for
LULULEMON ATHLETICA, adjacent to the premises known as **3556 N. Southport Ave.**

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection