



# City of Chicago



O2017-5160

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/28/2017
<b>Sponsor(s):</b>	Moore (49)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Aspen Holding LP
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
ASPEN HOLDING LP  
Acct. No. 417862 - 1  
Permit No. 1128610

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ASPEN HOLDING LP, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use fifteen (15) Awning(s) projecting over the public right-of-way adjacent to its premises known as 7551-59 N. Ridge Blvd..

Said Awning(s) at W. Howard Street measure(s):

Two (2) at fourteen (14) feet in length, and two (2) feet in width for a total of fifty-six (56) square feet.

Said Awning(s) at W. Howard Street measure(s):

Four (4) at eleven (11) feet in length, and two (2) feet in width for a total of eighty-eight (88) square feet.

Said Awning(s) at N. Ridge Avenue measure(s):

Three (3) at fourteen (14) feet in length, and two (2) feet in width for a total of eighty-four (84) square feet.

Said Awning(s) at N. Ridge Avenue measure(s):

Three (3) at eleven (11) feet in length, and two (2) feet in width for a total of sixty-six (66) square feet.

Said Awning(s) at N. Ridge Avenue measure(s):

Three (3) at ten (10) feet in length, and two (2) feet in width for a total of sixty (60) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

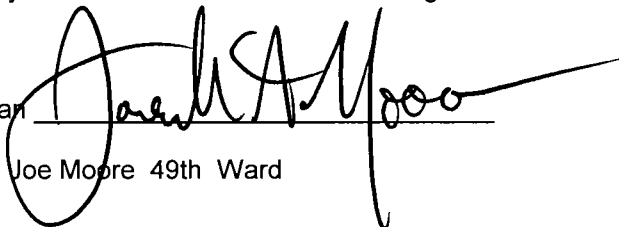
The grantee shall pay to the City of Chicago as compensation for the privilege #1128610 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink, appearing to read "Joe Moore", written over a horizontal line. The signature is stylized and cursive.

Joe Moore 49th Ward



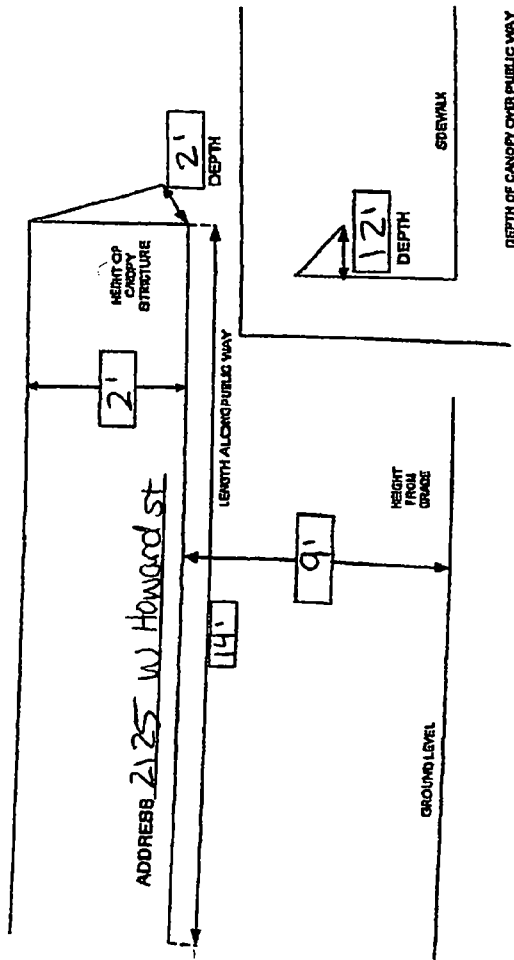
CITY OF CHICAGO BACP-PWU BUNDLE PERMIT APPLICATION V 02 21 14

# APPLICATION TO USE THE PUBLIC RIGHT OF WAY

## EXAMPLE OF CANOPY/AWNING DRAWING

### CANOPY DRAWINGS

PROPERTY LOCATION SAME AWNING ADDRESS  
ORGANIZATION'S NAME Aspen Holding LP



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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**06/28/2017**

**Alderman Joe Moore**  
Ward # 49  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **fifteen (15) awning(s)** for **ASPEN HOLDING LP**, adjacent to the premises known as **7551-59 N. Ridge Blvd.**

Dear **Alderman Joe Moore**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**