



# City of Chicago



A2016-12

Office of the City Clerk

## Document Tracking Sheet

**Meeting Date:** 1/13/2016

**Sponsor(s):** Emanuel (Mayor) *219*

**Type:** Appointment

**Title:** Appointment of Amanda Williams as member of Zoning Board of Appeals

**Committee(s) Assignment:** Committee on Zoning, Landmarks and Building Standards

ZON.



OFFICE OF THE MAYOR  
CITY OF CHICAGO

RAHM EMANUEL  
MAYOR

January 13, 2016

TO THE HONORABLE, THE CITY COUNCIL  
OF THE CITY OF CHICAGO

Ladies and Gentlemen:

I have appointed Amanda Williams as a member of the Zoning Board of Appeals for a term effective immediately and expiring July 1, 2020, to complete the unexpired term of Jonathan T. Swain, who has resigned.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

A handwritten signature in black ink that reads "Rahm Emanuel".

Mayor



# CITY COUNCIL

## CITY OF CHICAGO

COUNCIL CHAMBER  
CITY HALL - ROOM 304  
121 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE: 312 744-6845  
FAX: 312 744-6572

### DANIEL S. SOLIS

ALDERMAN, 25TH WARD  
1645 South Blue Island Avenue  
CHICAGO, ILLINOIS 60608  
TELEPHONE: (773) 523-4100  
FAX: (773) 523-9900

### COMMITTEE MEMBERSHIPS

ZONING, LANDMARKS & BUILDING STANDARDS  
(CHAIRMAN)

AVIATION

BUDGET AND GOVERNMENT OPERATIONS

COMMITTEES, RULES & ETHICS

EDUCATION AND CHILD DEVELOPMENT

FINANCE

HUMAN RESOURCES

PUBLIC SAFETY

WORKFORCE DEVELOPMENT AND AUDIT

FEBRUARY 10, 2016

### REPORT OF THE COMMITTEE ON ZONING, LANDMARKS, AND BUILDING STANDARDS

PRESENTING A REPORT FOR YOUR COMMITTEE ON ZONING, LANDMARKS AND BUILDING STANDARDS WHICH HELD A MEETING ON FEBRUARY 9, 2016. THE FOLLOWING ORDINANCES WERE PASSED BY A MAJORITY OF THE MEMBERS PRESENT.

PAGE 1 CONTAINS FOUR MAYORAL APPOINTMENTS AS MEMBERS OF THE ELECTRICAL COMMISSION, ONE APPOINTMENT AS A MEMBER OF THE ZONING BOARD OF APPEALS, AND ALSO THE DESIGNATION OF A CHAIRMAN TO THE ZONING BOARD OF APPEALS.

PAGE ONE ALSO CONTAINS ONE TEXT AMENDMENT REGARDING VENUES FOR PRIVATE EVENTS

PAGE ONE THRU 4 CONTAINS VARIOUS MAP AMENDMENTS REGARDING LAND USE.

PAGE 4 CONTAINS NUMEROUS SIGNS OVER 100 FEET IN DIAMETER AND 24 FEET ABOVE GRADE, ONE OFF PREMISE SIGN AND ONE LANDMARK DESIGNATION.

I HEREBY MOVE PASSAGE OF THIS ITEM BY THE LAST MOST FAVORABLE VOTE OF THE FINANCE COMMITTEE REPORT AND THE ASSOCIATED MOTION TO RECONSIDER.

Respectfully submitted,

*Daniel S. Solis* (KR)  
Daniel S. Solis  
Alderman, 25 th Ward