



# City of Chicago



O2019-3037

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/10/2019
<b>Sponsor(s):</b>	Pawar (47)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Fifth Third Bank
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
FIFTH THIRD BANK  
Acct. No. 355526 - 50  
Permit No. 1137613

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FIFTH THIRD BANK, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use nine (9) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3959 N. Lincoln Ave..

Said Awning(s) at W. Irving Park Rd measure(s):

Four (4) at ten point three three (10.33) feet in length, and two point eight three (2.83) feet in width for a total of one hundred sixteen point nine four (116.94) square feet.

Said Awning(s) at N. Lincoln Avenue & W. Irving Pk Rd measure(s):

One (1) at five point six six (5.66) feet in length, and two point eight three (2.83) feet in width for a total of sixteen point zero two (16.02) square feet.

Said Awning(s) at N. Lincoln Avenue measure(s):

Four (4) at ten point three three (10.33) feet in length, and two point eight three (2.83) feet in width for a total of one hundred sixteen point nine four (116.94) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.


The grantee shall pay to the City of Chicago as compensation for the privilege #1137613 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

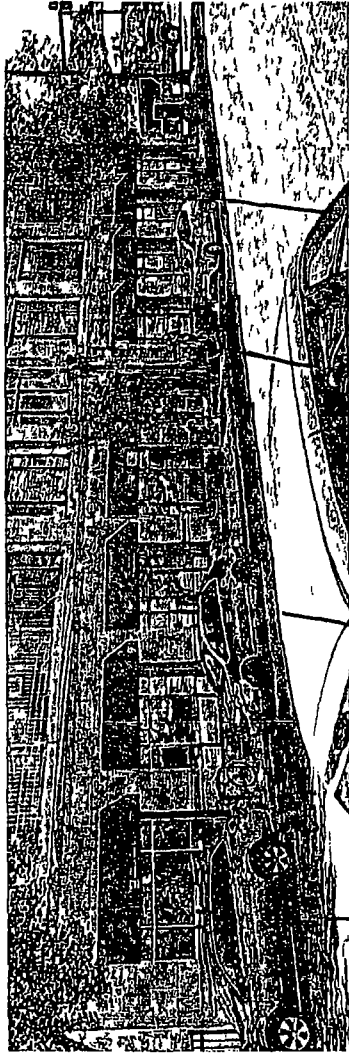
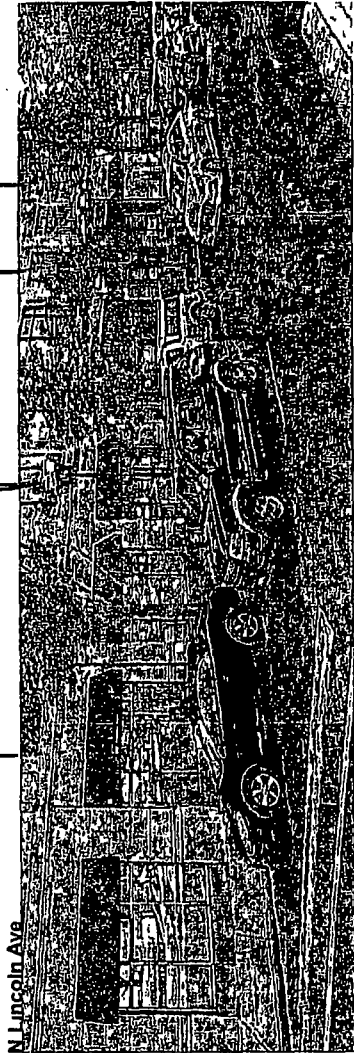
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

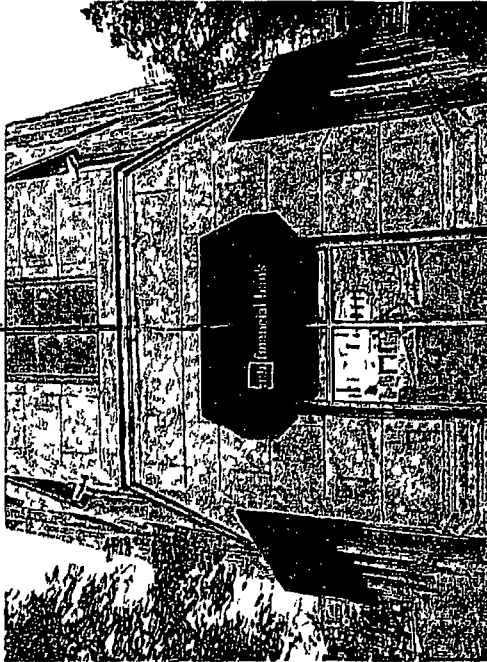
Alderman

  
\_\_\_\_\_  
Ameya Pawar 47th Ward

Sign-05 - Additional Images



Irving & Lincoln



<p><b>FIFTH THIRD BANK</b> Member FDIC Equal Housing Lender</p>	<p>ALL SERVICES PROVIDED BY THE MEMBER'S STATE MEMBER BANK. MEMBERSHIP IS RESTRICTED TO THE STATE OF ILLINOIS. SOME SERVICES MAY BE PROVIDED BY OTHER BANKS.</p>	<p><b>South Water Signs</b> 504 N Church Road Evanston, IL 60202 P 630 333 4900 F 630 333 4915</p>
<p>Client: <b>FIFTH THIRD BANK</b></p> <p>Address: <b>504 N Church Road</b></p> <p>City: <b>Evanston</b></p> <p>State: <b>IL</b></p> <p>Zip: <b>60202</b></p> <p>Phone: <b>630 333 4900</b></p> <p>Fax: <b>630 333 4915</b></p> <p>Contract No: <b>2014-000000</b></p>	<p>Chicago (Direct)</p> <p>Chicago (Indirect)</p> <p>Chicago (Retail)</p> <p>Chicago (Wholesale)</p>	<p>Chicago (Direct)</p> <p>Chicago (Indirect)</p> <p>Chicago (Retail)</p> <p>Chicago (Wholesale)</p>



04/10/2019

Alderman **Ameya Pawar**  
Ward # 47  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **nine (9) awning(s)** for **FIFTH THIRD BANK**, adjacent to the premises known as **3959 N. Lincoln Ave.**.

Dear Alderman **Ameya Pawar**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**