



City of Chicago



O2021-5542

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 12/15/2021

Sponsor(s): La Spata (1)

Type: Ordinance

Title: Grant(s) of privilege in public way for UrbanBelly Wicker Park

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE

URBANBELLY WICKER PARK

Acct. No.: 403622 - 1

Permit No: BACP1554076

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to URBANBELLY WICKER PARK upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 1542 N DAMEN AVE.

Said Sign structure(s) measures as follows along N DAMEN AVE:

One (1) at two (2) feet in length, ten (10) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

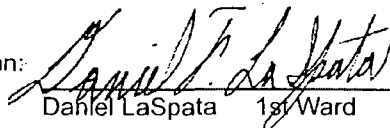
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1554076 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

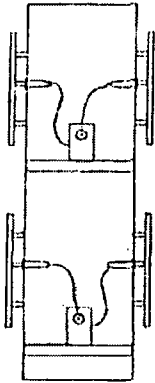
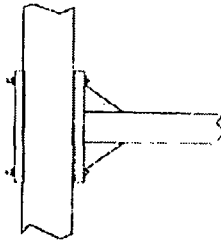
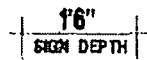
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/20/2021.

Alderman:


Daniel LaSpata 1st Ward

**4" PIPE WITH WELDED GUSSETS
THRU BOLT MOUNTED TO
BACKING PLATE WITH .5" STEEL FASTNERS**



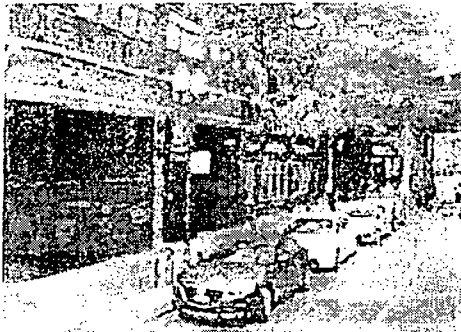
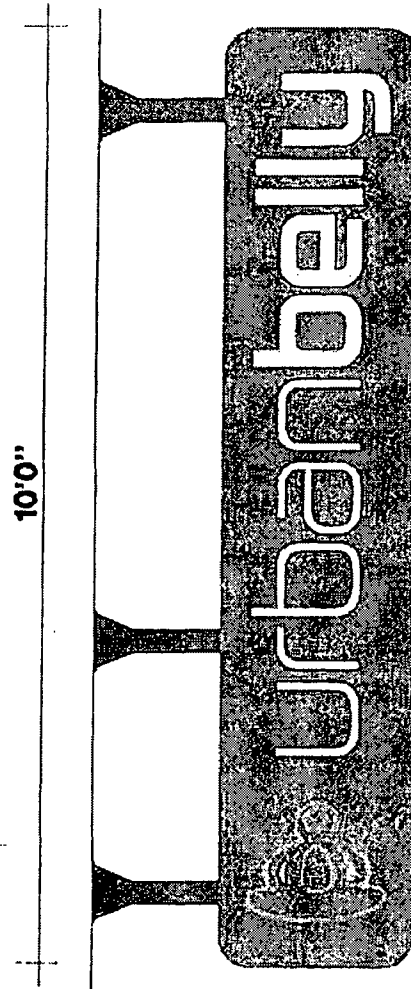
**TRANSFORMER
IN SIGN DRUM**

**GLASS TUBE
SUPPORTS**

**NEON TUBES INTO
GLASS HOUSINGS**

**.080 ALUMINUM DRUM
1/2" DRAIN HOLES
DISCONNECT SWITCH
U.L. APPROVED**

**SINGLE TUBE
WHITE/RED NEON**



BEFORE



AFTER

**REFACING
10'x 2' BLADE SIGN
NO NEW ATTACHMENTS**

Best Neon Sign

SCALE 3/4"=1'-0" **BY: W. WARELY**
 CUSTOMER **URBAN BALL**
 JOB ADDRESS **1562 N. KAREN AVE.**
 CITY **CHICAGO** STATE **IL**
 ARTIST **tc** DATE **2/28/16**
 SALES APPROVED DATE **2/28/16**
CUSTOMER APPROVAL:

By signing the approved job on this sketch, I warrant that I am responsible for all aspects of this drawing. This includes material, specifications, dimensions, quality and any other representations herein. I also warrant that color reproduction on this sketch is approximate, and may not match manufacturer product exactly.



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

12/15/2021

Alderman Daniel LaSpata
Ward # 01
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Sign(s)** for **URBANBELLY WICKER PARK**, adjacent to the premises known as **1542 N DAMEN AVE.**

Dear Alderman **Daniel LaSpata**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

Department of Business Affairs and Consumer Protection