



# City of Chicago



O2014-600

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	1/15/2014
<b>Sponsor(s):</b>	Osterman (48)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Northside Federal Savings and Loan
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
NORTHSIDE FEDERAL SVGS  
Acct. No. 7346 - 1  
Permit No. 1110351

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to NORTHSIDE FEDERAL SVGS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eleven (11) Awning(s) projecting over the public right-of-way adjacent to its premises known as 5153 N. Clark St..

Said Awning(s) at W. Foster measure(s):

Six (6) at thirteen (13) feet in length, and five (5) feet in width for a total of three hundred ninety (390) square feet.

Said Awning(s) at W. Foster measure(s):

One (1) at nine point three (9.3) feet in length, and five (5) feet in width for a total of forty-six point five (46.5) square feet.

Said Awning(s) at N. Clark St. measure(s):

One (1) at ten (10) feet in length, and five (5) feet in width for a total of fifty (50) square feet.

Said Awning(s) at N. Clark St. measure(s):

One (1) at eight point three (8.3) feet in length, and five (5) feet in width for a total of forty-one point five (41.5) square feet.

Said Awning(s) at N. Clark St. measure(s):

Two (2) at nine point two (9.2) feet in length, and five (5) feet in width for a total of ninety-two (92) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

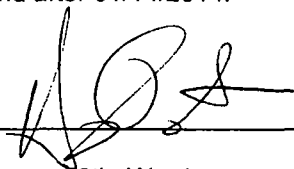
The grantee shall pay to the City of Chicago as compensation for the privilege #1110351 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

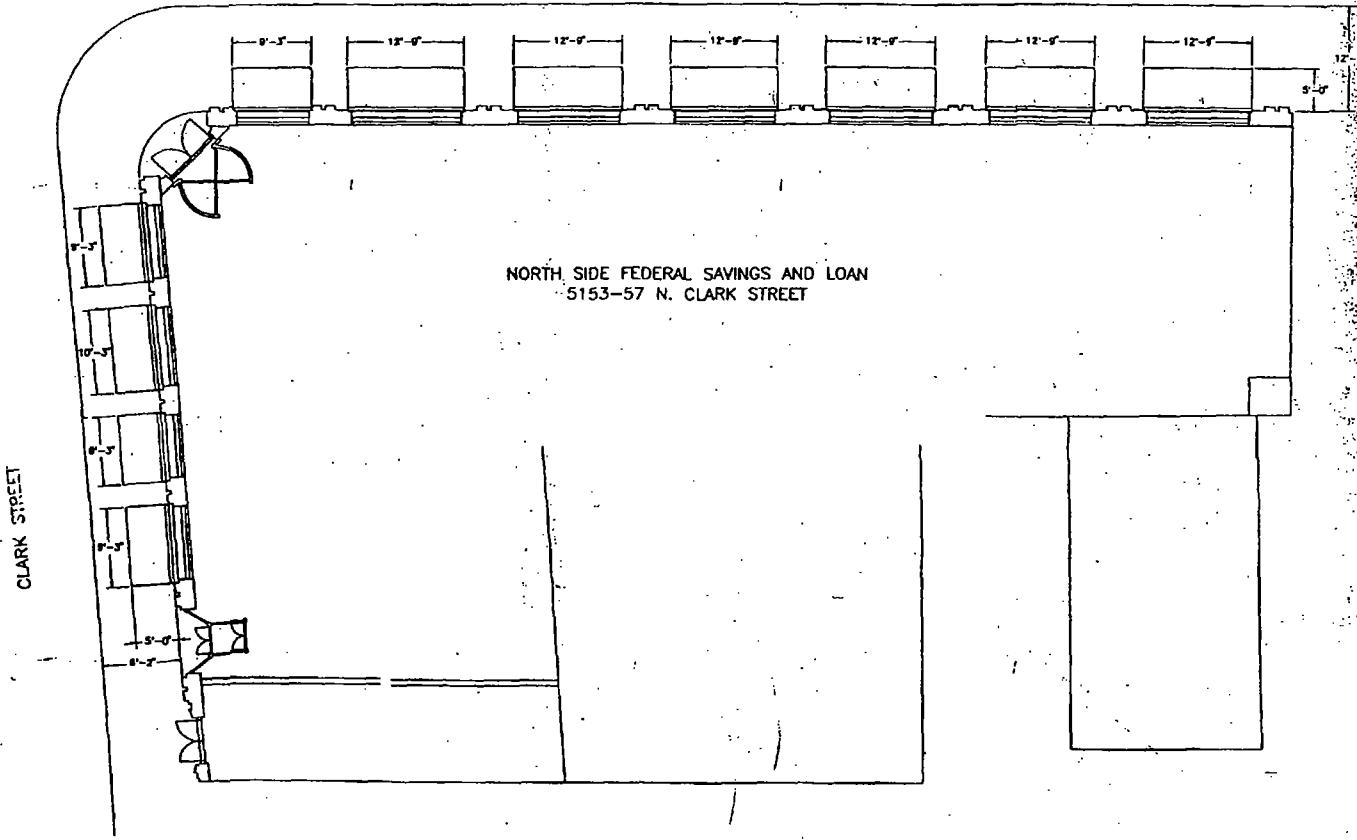
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 01/14/2014.

Alderman \_\_\_\_\_

  
Harry Osterman 48th Ward

FOSTER AVENUE



NORTH SIDE FEDERAL SAVINGS AND LOAN  
5153-57 N. CLARK STREET

CLARK STREET

AMERICAN GRAPHICS AND DESIGN		NORTH SIDE FEDERAL SAVINGS & AWNING ADDITION	
ISSUED FOR APPROVAL		PLAN VIEW	
DATE	BY	DATE	BY
12/2/76	JAB	11/20/76	JAB
NS-9601-1		NS-9601-1	



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**01/15/2014**

Alderman **Harry Osterman**  
Ward # **48**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **eleven (11) awning(s)** for **NORTHSIDE FEDERAL SVGS**, adjacent to the premises known as **5153 N. Clark St.**

Dear Alderman **Harry Osterman**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**