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HARRY OSTERMAN  
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CHAIRMAN OF THE COMMITTEE ON HOUSING AND REAL ESTATE

**Committee on Housing and Real Estate  
Meeting Agenda  
Tuesday, May 18, 2021  
10:00 A.M.  
Virtual**

- **Approval of Rule 45 Report: April 2021**

**Department of Planning and Development**

1. **(O2021-1639) Intergovernmental Agreement with Chicago Park District and Forest Preserve District of Cook County to collectively appropriate funds and support for Neighborspace open space projects.**
  2. **(O2021-1646) Intergovernmental Agreement with Chicago Board of Education and Public Building Commission to acquire 9207 S. Phillips Ave. to facilitate conditioned sales to Chicago Youth centers (CYC) for development as early childhood, after-school, summer, and community programs center.**  
**7th<sup>th</sup> Ward**
  3. **(O2021-1645) Sale of City-owned property at 1828 S. St. Louis Ave. to Ruth Wilson.**  
**Appraised Value: \$6700      Purchase Price: \$6700      24th Ward**
- **4<sup>th</sup> Quarter 2020 Housing Report**