



# City of Chicago



**O2016-2912**

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/13/2016
<b>Sponsor(s):</b>	Maldonado (26)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way for Wireless Hookup/MetroPCS Authorized Dealer
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 402265 - 6**

**Permit No. 1116491**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

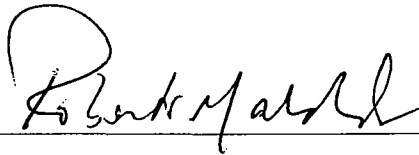
**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **WIRELESS HOOKUP/METRO PCS AUTHORIZED DEALER** on **04/15/2015**, and printed upon page **106901** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "**WIRELESS HOOKUP/METRO PCS AUTHORIZED DEALER**" and inserting in their place the words "**STELLAR WIRELESS CHICAGO GROUP INC.**"

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:



26

4/13/2016

**Roberto Maldonado**

**Ward: 26**

**Date:**



**04/13/2016**

Alderman **Roberto Maldonado**  
Ward # **26**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **STELLAR WIRELESS CHICAGO GROUP INC.**, adjacent to the premises known as **2735 W. Division St.**

Dear Alderman **Roberto Maldonado**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**

