



# City of Chicago



O2016-900

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	2/10/2016
<b>Sponsor(s):</b>	Solis (25)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way for Uni Wire Corp. II
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 373405 - 2**

**Permit No. 1110025**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **UNI WIRE CORP. II** on **07/30/2014**, and printed upon page **85981** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

“two (2) sign(s)

One (1) at twenty (20) feet in length, three (3) feet in height and twenty (20) feet above grade level.

six hundred (\$600.00)”

and inserting in their place the words

“one (1) sign

three hundred (\$300.00)”

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: \_\_\_\_\_



**Daniel S. Solis**

**Ward: 25    Date:**



**02/10/2016**

Alderman **Daniel S. Solis**

Ward # **25**

City of Chicago

City Hall, Room **304**

121 North LaSalle Street

Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **UNI WIRE CORP. II**, adjacent to the premises known as **1540 W. 18th St.**

Dear Alderman **Daniel S. Solis**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**