



# City of Chicago



A2015-173

Office of the City Clerk

## Document Tracking Sheet

|                                 |                                                                                                                                   |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b>            | 12/9/2015                                                                                                                         |
| <b>Sponsor(s):</b>              | Emanuel (Mayor)                                                                                                                   |
| <b>Type:</b>                    | Appointment                                                                                                                       |
| <b>Title:</b>                   | Reappointment of Joseph M. Hall and Brent A. Norsman as members of Special Service Area No. 33, Wicker Park & Bucktown Commission |
| <b>Committee(s) Assignment:</b> | Committee on Finance                                                                                                              |



FINL

6

OFFICE OF THE MAYOR  
CITY OF CHICAGO

RAHM EMANUEL  
MAYOR

December 9, 2015

TO THE HONORABLE, THE CITY COUNCIL  
OF THE CITY OF CHICAGO

Ladies and Gentlemen:

I have reappointed Joseph M. Hall and Brent A. Norsman as members of Special Service Area No. 33, the Wicker Park & Bucktown Commission, for terms effective immediately and expiring September 13, 2017. \*

Your favorable consideration of these appointments will be appreciated.

Very truly yours,

A handwritten signature in cursive script that reads "Rahm Emanuel".

Mayor

4

CHICAGO January 13, 2016

**To the President and Members of the City Council:**

**Your Committee on Finance having had under consideration**

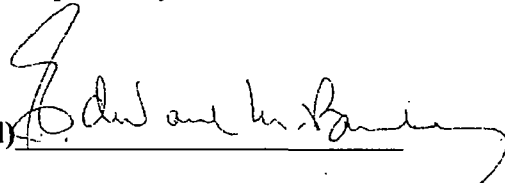
A communication recommending the proposed reappointments of Joseph M. Hall and Brent A. Norsman as members of Special Service Area Number 33, the Wicker Park & Bucktown Commission.

A2015-173

**Having had the same under advisement, begs leave to report and recommend that your Honorable Body pass the proposed Communication Transmitted Herewith**

This recommendation was concurred in by \_\_\_\_\_ (a viva voce vote of members of the committee with \_\_\_\_\_ dissenting vote(s).

**Respectfully submitted**

(signed) 

**Chairman**