

## City of Chicago



O2014-6634

# Office of the City Clerk

**Document Tracking Sheet** 

**Meeting Date:** 7/30/2014

Sponsor(s): Pawar (47)

Type: Ordinance

Grant(s) of privilege in public way for Ravenswood Community Council - Privilege No. 1113371 Title:

Committee on Transportation and Public Way Committee(s) Assignment:

ORDINANCE
RAVENSWOOD COMMUNITY COUNCIL
Acct. No. 301889 - 4
Permit No. 1113371

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to RAVENSWOOD COMMUNITY COUNCIL, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Bicycle Rack(s) on the public right-of-way adjacent to its premises known as 4656 N. Clark St..

Said Bicycle Rack(s) at N. Clark Street measure(s):

One (1) at two point nine six (2.96) feet in length, and point three three (.33) feet in width for a total of point nine eight (.98) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1113371 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

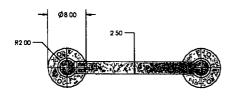
Alderman

Ameva Pawar 47th Ward

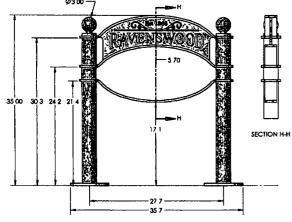


## **BILL OF MATERIALS**

BEYOND DESCRIPTION

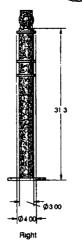


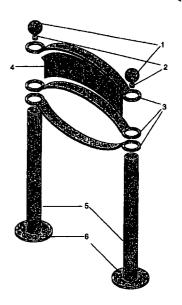
Тор



Front







| SCALE 1 12 |          | A3  |       |       |                  |
|------------|----------|-----|-------|-------|------------------|
| ITEM NO    | MATERIAL | QTY | GAUGE | COLOR | DESCRIPTION      |
| 1          | STEEL    | 2   | I     | BLACK | SPHERE TOP       |
| 2          | STEEL,   | 2   |       | BLACK | SPACER           |
| 3          | STEEL    | 3   | 4     | BLACK | ARCHED SUPPORTS  |
| 4          | STEEL    | 1   | 4     | BLACK | RECRIPTION PLATS |
| 5          | STEEL    | 5   |       | BLACK | PILLARS          |
| -6         | STEEL    | 2   |       | BLACK | NOUNTING PLATE   |

CONFIDENTIAL | 4



Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 07/30/2014

Alderman Ameya Pawar Ward # 47 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one** (1) **bicycle rack(s)** for **RAVENSWOOD COMMUNITY COUNCIL**, adjacent to the premises known as **4552 N. Clark** St..

### Dear Alderman Ameya Pawar:

The applicant referenced above has requested the use of the public right-of-way for a **bicycle rack(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**