



City of Chicago



O2013-4235

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/5/2013
Sponsor(s):	Balcer, James (11)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Allstate Insurance
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ALLSTATE INSURANCE
Acct. No. 346855 - 2
Permit No. 1105159

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ALLSTATE INSURANCE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 974 W. 35th Pl..

Said sign structure(s) measures as follows; along W 35TH PL:

One (1) at eight point zero eight (8.08) feet in length, two (2) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

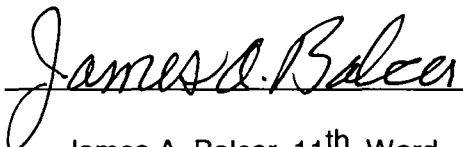
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1105159 herein granted the sum of one hundred (\$100.00) per annum in advance.

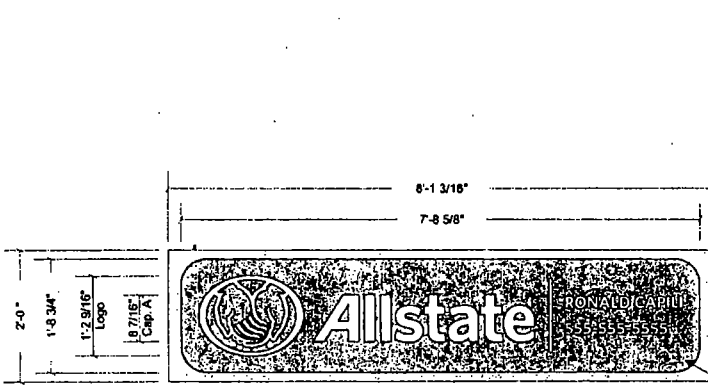
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
James A. Balcer 11th Ward

ENGINEERING
SHOP / LAYOUT
VINYL / LAYOUT
ROUTING / KNIFE



FRONT ELEVATION
ALST.W91.16 - WALL SIGN
SCALE: 3/4" = 1'-0"

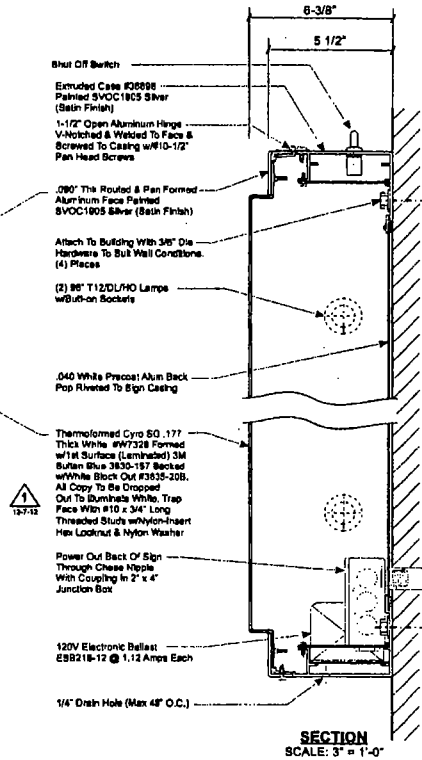
Electrical Load
(1.12) Amps @ 120 Volts
Electrical Remarks
(1) 20 Amp/120 Volt Circuits

STANDARD WALL SIGN NOTES:

1. Sufficient Primary Circuit In Vicinity Of Sign By Others.
2. Final Primary Hook-up By Sign Installer, Where Allowed By Local Codes.
3. Sign Shall Be U.L. Listed.
4. Mounting Hardware By Sign Installer.

Note: This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

**PERMITS
ONLY**



SECTION
SCALE: 3" = 1'-0"

Philadelphia Sign Company
707 West Spring Garden Street
Philadelphia, New Jersey 19105

CUSTOMER:
ALLSTATE
JOB NUMBER:

SIGN TYPE:
ALST.W91.16
LOCATION:
Various

DATE:
07/09/2012

DRAWN BY:
JLTH

REVISION:
Number: 1 Date: 12-7-2012 By: JTR

SHEET: 1 OF 1

DWG NUMBER:
B-44762

ENGINEER SEAL:

MAX DESIGN WIND SPEED 90 MPH
EXPOSURE C

THIS IS AN ORIGINAL UNPUBLISHED DRAWING CREATED BY PHSC. IT IS SUBMITTED FOR YOUR PERSONAL USE IN CONNECTION WITH A PROJECT. PLEASE PRINT FOR YOUR USE. IT IS NOT TO BE SHOWN TO ANYONE OUTSIDE YOUR ORGANIZATION NOR IS IT TO BE USED, COPIED, REPRODUCED, OR ENGRAVED IN ANY MANNER.



06/05/2013

Alderman James A. Balcer
Ward # 11
City of Chicago
City Hall, Room 203
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **ALLSTATE INSURANCE**, adjacent to the premises known as **974 W. 35th Pl.**

Dear Alderman **James A. Balcer**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection