



City of Chicago



O2020-2154

Office of the City Clerk Document Tracking Sheet

Meeting Date:	4/22/2020
Sponsor(s):	Tunney (44)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Mia Francesca Corp.
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
MIA FRANCESCA CORP.
Acct. No. 85993 - 1
Permit No. 1144793

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MIA FRANCESCA CORP., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3311 N. Clark St..

Said sign structure(s) measures as follows; along N. Clark Street:
One (1) at three (3) feet in length, fifteen (15) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

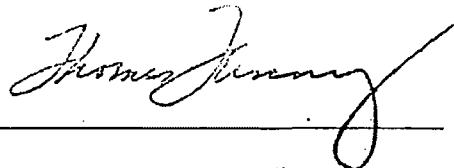
The grantee shall pay to the City of Chicago as compensation for the privilege #1144793 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

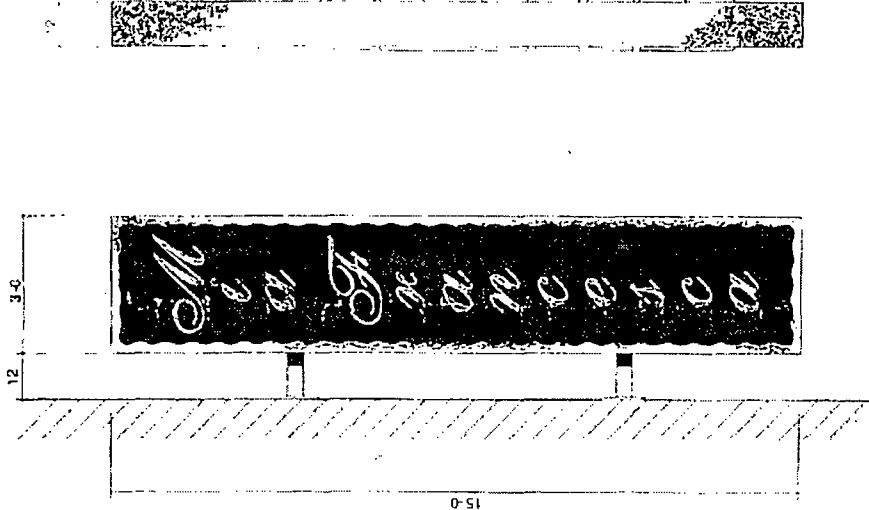
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/10/2020.

Alderman _____

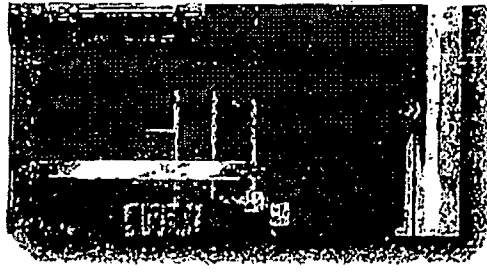


Thomas Tunney 44th Ward



D/F INT. H.O. F.O. ILLUMINATED DISPLAY 3/8" = 1'-0"

- ALUMINUM CABINET & RETAINERS WHITE PAINTED FINISH
- ALUMINUM FACES W/ ROUTED COPY BLACK PAINTED FINISH
- 1 THICK FLAT CUT OUT PUSH THRU COPY W/ WHITE PLEX BACK UP
- STL SUPPORTS & MOUNTING PLATES WHITE PAINTED FINISH



account representative / client / *Mrs. J. Thompson* / drawn by / job # 09 3960
 R WHITEHEAD / 3011 N CLARK ST CHICAGO IL / JOHN W / 7 9-09
 COMMENTS: / REV # 10-27 09

11301 N. GARDEN HILL, LOMBARD, IL 60148 / TEL: 630.424.6100 FAX: 630.424.6120 / WWW.OLYSIGNS.COM

Price of all materials, manufacturing and shipping charges are included in our prices. Price is valid for 90 days after order date. All other charges apply. ©2009 Olympic Signs, Inc. All rights reserved. Olympic Signs, Inc. is a registered trademark of Olympic Signs, Inc.

Customer's Signature
 Comments:



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 - Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

03/18/2020

Alderman **Thomas Tunney**
Ward # 44
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **MIA FRANCESCA CORP.**, adjacent to the premises known as **3311 N. Clark St.**

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection