



# City of Chicago



O2018-5378

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/27/2018
<b>Sponsor(s):</b>	Waguespack (32)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way for Landmark Village Homeowners Assn.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 88450 - 1**

**Permit No. 1132041**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

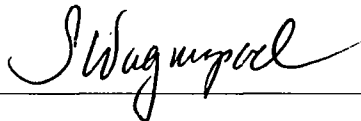
**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **LANDMARK VILLAGE HOMEOWNERS ASSOCIATION** on **04/18/2018**, and printed upon page **76461** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "from and after 07/14/2005" and inserting in their place the words "from and after 04/18/2018"

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:



**Scott Waguespack**



**Ward: 32**

**Date:**



06/27/2018

Alderman **Scott Waguespack**  
Ward # **32**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) occupation of space(s)** for **LANDMARK VILLAGE HOMEOWNERS ASSOCIATION**, adjacent to the premises known as **1811 W. Oakdale Ave.**

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **occupation of space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**