



City of Chicago



O2018-3713

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	4/18/2018
Sponsor(s):	Reilly (42)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for John Hancock Life Insurance Co./ Manulife Financial
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

John Hancock Life Insurance Company / Manulife Financial

Acct. No 382025 - 2

Permit No 1132556

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to John Hancock Life Insurance Company / Manulife Financial, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Vault(s) under the public right-of-way adjacent to its premises known as 200 S. Wacker Dr..

Said Vault(s) at W. Adams Street measure(s):

One (1) at fifteen point two five (15.25) feet in length, and nine point four two (9.42) feet in width for a total of one hundred forty-three point six six (143.66) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1132556 herein granted the sum of one thousand two hundred thirteen (\$1,213.00) per annum in advance.

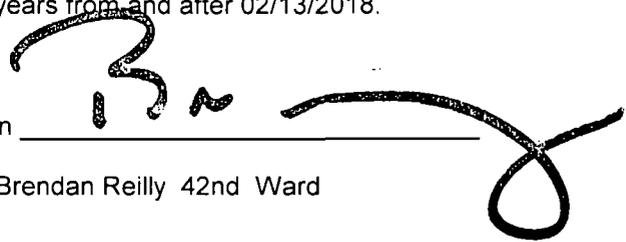
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 02/13/2018.

Alderman _____

Brendan Reilly 42nd Ward

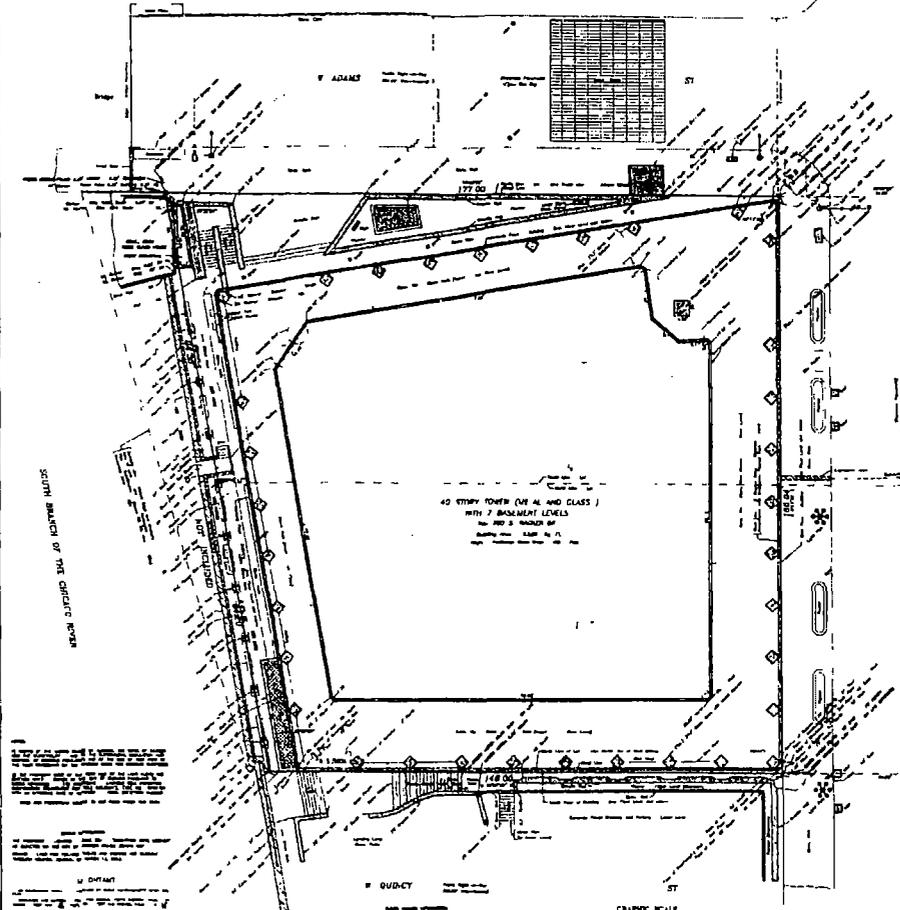
A handwritten signature in black ink, appearing to read 'Brendan Reilly', is written over a horizontal line. The signature is stylized and extends to the right of the line.

ALTA/ACSM LAND TITLE SURVEY

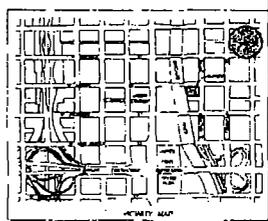
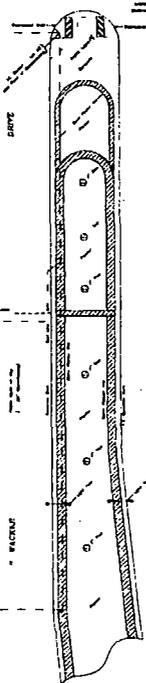
Plan of Burary

THIS SURVEY WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE ALTA/ACSM SURVEYING SYSTEMS AS SET FORTH IN THE ALTA/ACSM SURVEYING SYSTEMS MANUAL, 1985 EDITION, PUBLISHED BY THE NATIONAL SURVEY SERVICE INC. THE SURVEY WAS MADE BY THE NATIONAL SURVEY SERVICE INC. UNDER THE SUPERVISION OF THE SURVEYOR GENERAL OF ALABAMA.

UPPER LEVEL



40 STORY TOWER (TYPE A1 AND CLASS 1) WITH 7 FINISHMENT LEVELS



NOTES: 1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF. 2. THE SURVEY WAS MADE BY THE NATIONAL SURVEY SERVICE INC. UNDER THE SUPERVISION OF THE SURVEYOR GENERAL OF ALABAMA. 3. THE SURVEY WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE ALTA/ACSM SURVEYING SYSTEMS AS SET FORTH IN THE ALTA/ACSM SURVEYING SYSTEMS MANUAL, 1985 EDITION, PUBLISHED BY THE NATIONAL SURVEY SERVICE INC.

DATE: 10/15/85
BY: [Signature]
NATIONAL SURVEY SERVICE INC.
1000 ALA. ST.
MONTGOMERY, AL 36102

