



# City of Chicago



O2014-9524

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	11/19/2014
<b>Sponsor(s):</b>	Moreno (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Vitamin Shoppe, The
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THE VITAMIN SHOPPE  
Acct. No. 273120 - 2  
Permit No. 1115836

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE VITAMIN SHOPPE, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 2705 N. Elston Ave..

Said sign structure(s) measures as follows; along ELSTON AVE & LOGAN BLVD:  
Two (2) at twenty point three three (20.33) feet in length, two point six seven (2.67) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115836 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

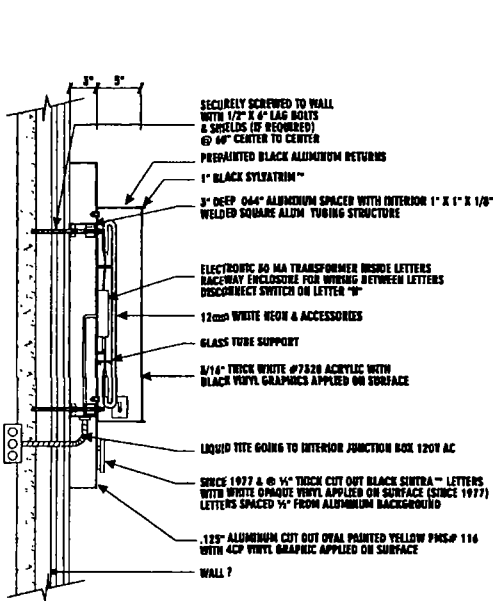
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/09/2014.

Alderman \_\_\_\_\_



Proco Joe Moreno 1<sup>st</sup> Ward



SIGN ELEVATION Scale: 3/8" = 1'-0"

54.22 S.F.

3x

COLOR CHART	
VINYL	PMS
3M #3430-75	YELLOW PMS #116
4CP PRINTED BLUE SIMULONS	BLUE PMS #281

SURVEY REQUIRED BEFORE PRODUCTION		
Qty	EXTERIOR SIGNS	SF
3	Illuminated channel letters on raceway	54.22
STOREFRONT ELEVATION		TOTAL 162.66

CROSS SECTION Not to Scale  
SELF-CONTAINED CHANNEL LETTERS ON 3" THICK OVAL RACEWAY

**ACCESS**  
Your Sign Department  
www.accesssign.com  
2311 Lombard (Lagoan Ave.) Chicago, IL 60616  
Tel: 430-674-3333 / 312-633-8866 / Fax: 430-674-6292

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VISA, Elston & Lagoan Chicago IL, 60643  
**PRELIMINARY FINAL**

**CUSTOMER APPROVAL**  
Signature \_\_\_\_\_  
Printed name please \_\_\_\_\_

Revisions	Date
Monogram - white background (Ed)	2009-06-22
Graphic actions - Monogram (CP)	2009-06-18
Monogram sign layout (AB)	2009-05-06

**THE Vitamin Shoppe**  
The Vitamin Shoppe  
2705 Elston Ave. / Lagoan  
Chicago IL 60643  
Date 2008-11-05  
Designer: A. Easlerzt Acc. Rep: Tommi UL: #E183093 Order: # 1303 Page: 2/9



**11/19/2014**

**Alderman Proco Joe Moreno**  
Ward # 01  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **THE VITAMIN SHOPPE**, adjacent to the premises known as **2705 N. Elston Ave.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**