



Office of the City Clerk



O2013-123

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	1/17/2013
Sponsor(s):	Dowell, Pat (3)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Sharks of Chicago, Inc.
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
SHARKS OF CHICAGO, INC
Acct. No. 360760 - 2
Permit No. 1096351

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SHARKS OF CHICAGO, INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2137 S. State St..

Said sign structure(s) measures as follows; along S. State:

One (1) at twenty (20) feet in length, four (4) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1096351 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

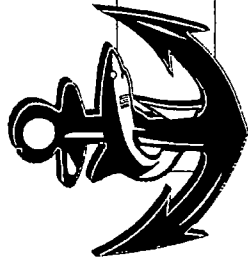
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

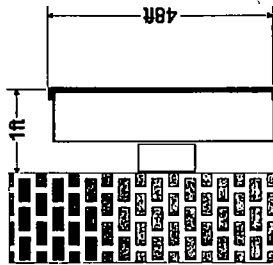
Alderman Pat Dowell
Pat Dowell 3rd Ward

20FT

SHARKS FISH CHICKEN



4FT



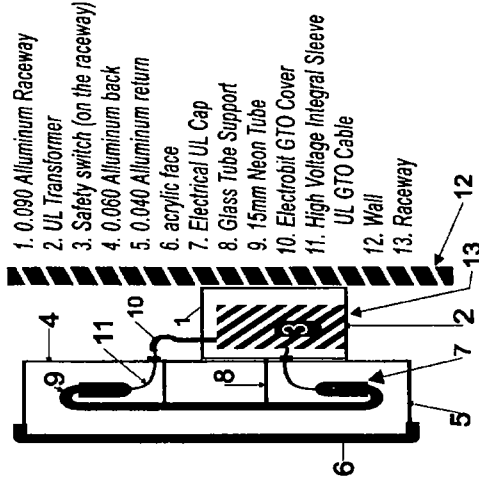
Building Line

General Specifications

Sign Type	Raceway channel letters	
Neon	Color/DIA	White, Yellow/15mm
Face material	Gauge	Plexiglass 3/16"
Graphic	Color	White, Yellow
Retainer type	Color	Avery A9619
Return depth	Size/Color	Trim-cap 1"/Gold, Red
Back material	Gauge/Color	5" .040 Aluminum /Black
Raceway material	Gauge	Aluminum .060
	Gauge	Aluminum .060
Tube support	Size/Color	6"x8"x " Matching Facade
Transformer	Type/Ht.	Glass - 1 3/4"
Retainer screw	Type/ma	France 30ma
Neon electrical	Wire size	#4 x 0.5" lg Hex hd
	Wire type	Remote wiring 15000V 14AWG
Boot insulated / Sleeve	Wire type	UL intergral sleeve GTO cable
Electrical connectors		UL Electro Bit/ 3870, 3730
		1/2" Greenfield / ElecBt 3870

Sign will be fastened directly to facade no exposed wiring

Raceway SIDE VIEW



- 0.090 Aluminum Raceway
- UL Transformer
- Safety switch (on the raceway)
- 0.060 Aluminum back
- 0.040 Aluminum return
- acrylic face
- Electrical UL Cap
- Glass Tube Support
- 15mm Neon Tube
- Electrobit GTO Cover
- High Voltage Integral Sleeve
- UL GTO Cable
- Wall
- Raceway

Side Walk

CUSTOMER: Sharks Fish Chicken
 LOCATION: 2137 S State St
 Chicago, IL
 Design By: TH
 Date: 12/22/2010

NEON EXPRESS SIGNS Inc.
 www.neonexpress.net
 1-888-2NEONEX
 2619 W. Montrose
 Chicago, IL 60616

Customer approval signature _____ Date _____
 © By Neon Express Sign. Proprietary and Confidential
 This design is the original and unpublished work of Neon Express Sign, Inc. and may not be reproduced, copied or exhibited in any fashion without the expressed writing from an authorized representative of this company. No right to this design may be purchased.

Special Note:
 Landlord approval signature _____ Date _____



01/17/2013

Alderman Pat Dowell
Ward # 03
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **SHARKS OF CHICAGO, INC**, adjacent to the premises known as **2137 S. State St.**

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection