



# City of Chicago



O2020-723

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	2/11/2020
<b>Sponsor(s):</b>	Reilly (42)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for University of Chicago Medicine Ambulatory Clinic and Urgent Care
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct Intro  
#42

ORDINANCE  
UNIVERSITY OF CHICAGO MEDICINE AMBULATORY CLINIC AND URGENT CARE  
Acct. No. 63878 - 108  
Permit No. 1143533

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO MEDICINE AMBULATORY CLINIC AND URGENT CARE, upon the terms and subject to the conditions of this ordinance to maintain and use four (4) sign(s) projecting over the public right-of-way attached to its premises known as 355 E. Grand Ave..

Said sign structure(s) measures as follows; along E. Grand Avenue:  
Four (4) at two point five (2.5) feet in length, twenty-four (24) feet in height and sixteen point five (16.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143533 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Brendan Reilly 42<sup>nd</sup> Ward

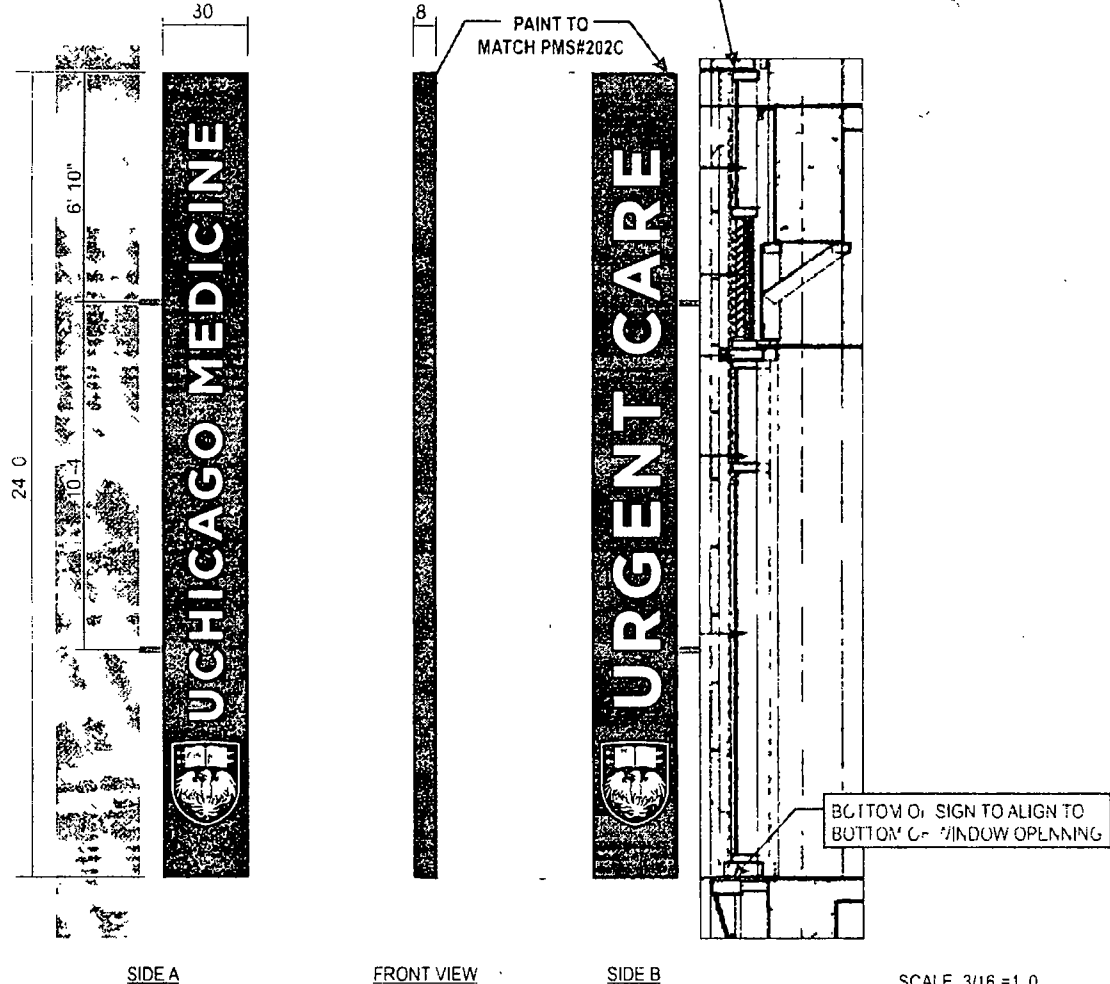
## Proposed Signage

Sign	Qty	Description	Sq. Ft.
2A	1	D/F INTERNALLY ILL. ROUTED OUT. ALUM. FACE BLADE SIGN W/ 3/4" PUSH THRU COPY	60.2

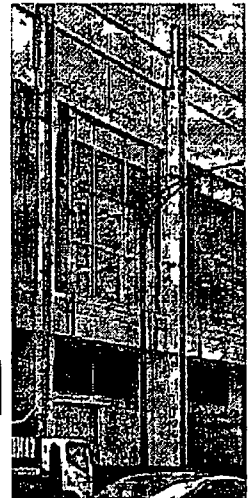


PMS#202C

NOTE: SEE ENGINEERING DOCUMENT # UOC0003 FOR ATTACHMENT METHOD



Existing



Proposed

SIDE A

FRONT VIEW

SIDE B

SCALE 3/16" = 1'0"

Drawing prepared by

Location

 300 E Grand Ave  
 Chicago, IL 60611 4304

Proj #

4818

Loc #

60611

Order #

1134517

Drawing prepared for


**UChicago  
Medicine**

File Path K:\Active\ACCOUNTS\U\University of Chicago\Project 4818\Locations\4818\_60611\_Chicago\_IL\_R5

Revision #	Req #	Date	Artist	Revision #	Rec
Original	314.90	06/21/19	ABP	Rev 6	U00
Rev 1	314886	07/10/19	ABP	Rev 7	U00
Rev 2	315416	07/24/19	ABP	Rev 8	C00
Rev 3	315835	08/02/19	ABP	Rev 9	C00
Rev 4	317467	09/09/19	ABP	Rev 10	C00
Rev 5	319415	10/21/19	A6P	Rev 11	C00

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01/15/2020

Alderman **Brendan Reilly**  
Ward # **42**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) sign(s)** for  
**UNIVERSITY OF CHICAGO MEDICINE AMBULATORY CLINIC AND URGENT**  
**CARE**, adjacent to the premises known as **355 E. Grand Ave.**.

Dear Alderman **Brendan Reilly**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**