



# City of Chicago



O2019-1202

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	3/6/2019
<b>Sponsor(s):</b>	Mell (33)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Metropcs Authorized Dealer
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct #33

ORDINANCE  
METROPCS AUTHORIZED DEALER  
Acct. No. 392581 - 3  
Permit No. 1137347

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to METROPCS AUTHORIZED DEALER, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 3134 W. Montrose Ave..

Said sign structure(s) measures as follows; along W Montrose Ave:

Two (2) at ten (10) feet in length, one point five (1.5) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1137347 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Deborah Mell 33<sup>rd</sup> Ward



Front-Lit, Plex-Face Channel Letters w/LED • Raceway Mounted • Metro PCS • Chicago • IL • 60618



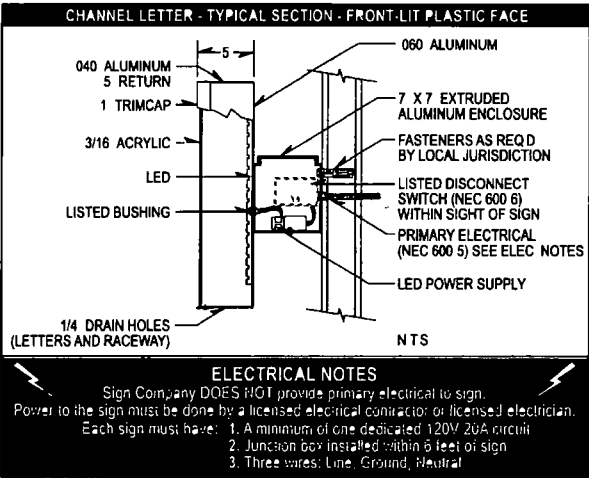
**A** Front-Lit, Plex-Face Channel Letters w/ LED, Raceway Mounted • Front View  
SCALE 0/0" = 1' 0" For Production / For Presentation

**INTERNALLY ILLUMINATED PLASTIC FACE CHANNEL LETTERS**



**QUANTITY** TWO (2)  
**Overall Height** 18.96  
**Overall Length** 120  
**Total Sq Ft** 15.8 sq ft  
**Returns** PMS/Winsco WHITE  
**Backs** PMS/Winsco WHITE  
**Trimcap** WHITE  
**Face** WHITE  
**First surface translucent vinyl**  
Arlon #5590 3411 Orange Vinyl 3M #DN0048 MPCS Orange Vinyl  
Arlon #5590 3412 Purple Vinyl 3M #DN0049 MPCS Purple Vinyl

**Illumination** LED WHITE

**NOTES**  
WHITE interiors for increased illumination  
All paint two stage automotive acrylic



PLEASE REVIEW DRAWINGS FOR ACCURACY IN COLOR, LAYOUT, SPELLING APPROVAL STATES ALL CONTENT REPRESENTED IN THIS PROOF IS CORRECT

 5500 N Kedzie Ave Chicago IL 60625 773 267 6007   sales@tfasigns.com	<b>Client Name</b> Metro PCS  <b>Location</b> 3134 W Montrose Ave Chicago IL 60618	<b>Start Date</b> 00/00/0000 <b>Last Revision</b> 00/00/0000 <b>Job#</b> 00000 <b>Drawing#</b> 00000a v1 s1 / e1 <b>Page</b> 2 of 4	<b>Client Approval</b>  <b>Landlord Approval</b>	<b>Sales Rep</b> Seung Park <b>Designer</b> Michelle Martinez
				



**01/23/2019**

**Alderman Deborah Mell**  
Ward # **33**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for  
**METROPCS AUTHORIZED DEALER**, adjacent to the premises known as **3134 W. Montrose**  
**Ave..**

Dear Alderman **Deborah Mell**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**