



City of Chicago



O2019-4434

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/12/2019
Sponsor(s):	Dowell (3)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Kids Wonderland
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
KIDS WONDERLAND
Acct. No. 432492 - 1
Permit No. 1138272

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to KIDS WONDERLAND, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2028 S. Michigan Ave..

Said sign structure(s) measures as follows; along S. Michigan Avenue:

One (1) at twenty-six point three three (26.33) feet in length, three point eight three (3.83) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

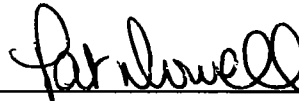
The grantee shall ~~pay to the City of Chicago~~ as compensation for the privilege #1138272 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

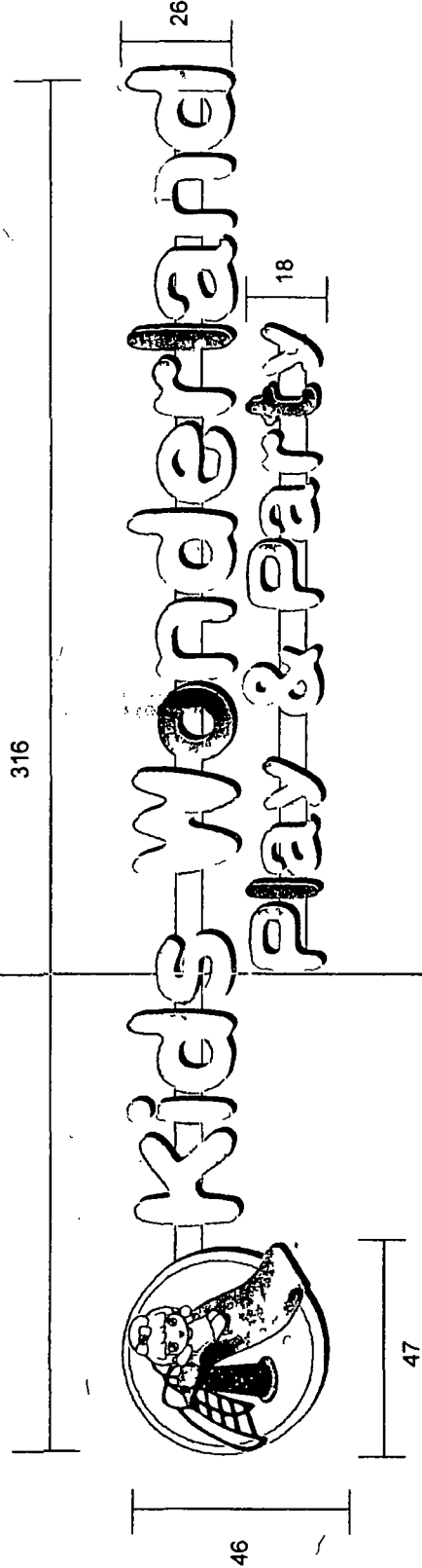
Alderman



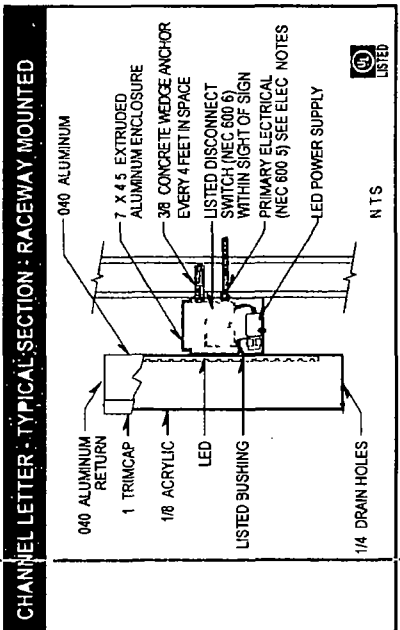
Pat Dowell 3rd Ward

SIGN 1: INTERNALLY ILLUMINATED CHANNEL LETTER

Front-Lit, Channel Letters w/ LED, Raceway Mounted



SPECIFICATIONS	
Area	46" H x 316" W
Total Sq Ft	101 ft ²
Returns	Black
Trimcap	Black
Illumination	White LED
Face	White, Pink, Orange Blue, Green



NOTE Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK.

ELECTRICAL NOTES

Sign Company DOES NOT provide primary electrical to sign. Power to the sign must be done by a licensed electrical contractor or licensed electrician.

Each sign must have:

1. A minimum of one dedicated 120V 20A circuit
2. Junction box installed within 5 feet of sign
3. Three wires: Line, Ground, Neutral

NOTE Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation

	Client Name Kids Wonderland Play & Party	Start Date 02/12/2019	Sales Rep kw
	Location 2028 S Michigan Ave Chicago Illinois	Last Revision Job# Drawing# Page 3/4	Designer Simon L
TO BE CONFIRM _____ _____ _____ _____ _____		• Client Approval • Landlord Approval	



06/12/2019

Alderman **Pat Dowell**
Ward # **03**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **KIDS WONDERLAND**, adjacent to the premises known as **2028 S. Michigan Ave.**.

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, ~~as approved by you~~ as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection